

2017-004330

Klamath County, Oregon

04/25/2017 02:26:00 PM

Fee: \$52.00

RECORDING COVER SHEET (Please Print or Type)

This cover sheet was prepared by the person presenting the Instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**

Cenlar FSB  
425 Phillips Blvd  
Ewing, NJ 08618

- 1.) Title(s) of the transaction(s) ORS 205.234(a): **Assignment of Deed of Trust**

Direct Party/ Assignor(s) ORS 205.125(1)(b) and 205.160:

- 2.) **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN  
MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENTS, ITS SUCCESSORS  
AND ASSIGNS**

Address: C/O Cenlar FSB

425 Phillips Blvd,

Ewing, NJ 08618

Borrower(s): RICHARD B HOOK, LETICIA M HOOK

Address: 2184 OGDEN ST, KLAMATH FALLS, OR 97603

- 3.) Indirect Party/Assignee(s) ORS 205.125(1)(a) and 205.160:

**Lakeview Loan Servicing, LLC**

Address: C/O Cenlar FSB

425 Phillips Blvd,

Ewing, NJ 08618

- 4.) True and actual consideration ORS 93.030(5) Amount in dollars or other: ***Not applicable***

- 5.) Send tax statements to: ***Not applicable***

- 6.) Satisfaction of order or warrant ORS 205.125(1)(e): ***Not applicable***

Check One: (***if applicable***) \_\_\_\_\_ Full or \_\_\_\_\_ Partial

- 7.) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c):  
***Not applicable***

- 8.) If this instrument is being Re-Recorded, complete the following statement, in accordance with  
ORS 205.244: ***Not applicable***

RERECORDED AT THE REQUEST OF \_\_\_\_\_ TO CORRECT  
\_\_\_\_\_ PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_,  
OR AS FEE NUMBER \_\_\_\_\_.

Recording requested by:

When recorded mail to:

Cenlar FSB  
425 Phillips Blvd  
Ewing, NJ 08618

TS No.: **OR-17-767013-SW**

Space above this line for recorders use

Order No.: **65453**

### **Assignment of Deed of Trust**

APN No.: **R507507 / 3909001bc0300000**

MERS MIN No.: 100016500007376428

MERS Telephone No. 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

For value received, **Mortgage Electronic Registration Systems, Inc.** as designated nominee and agent for **GN MORTGAGE, LLC**, beneficiary of the security instrument, its successors and assigns and at the direction of the current holder of the obligation secured by the Deed of Trust referred to below, the undersigned hereby grants, assigns and transfers to **Lakeview Loan Servicing, LLC**, the rights and interest under that certain Deed of Trust dated **12/17/2007**, executed by **RICHARD B HOOK AND LETICIA M HOOK**, and recorded as Document Number **2007-021459** on **12/26/2007** of real estate records for the County of **KLAMATH**, Oregon.

#### **Said Deed of Trust encumbers the real property fully described as:**

A PORTION OF THE SW1/4 NW1/4 OF SECTION 1, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 660 FEET EAST AND 396 FEET NORTH OF AN IRON PIN DRIVEN INTO THE GROUND AT THE SOUTHWEST CORNER OF THE NW1/4 OF SECTION 1, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, ON THE PROPERTY OF OTIS V. SAYLOR WHICH IRON PIN IS 30 FEET EAST OF THE CENTER OF A ROAD INTERSECTING THE KLAMATH FALLS-LAKEVIEW HIGHWAY FROM THE NORTH AND 30 FEET NORTH OF THE CENTER OF SAID HIGHWAY; THENCE WEST 330 FEET; THENCE NORTH 66 FEET; THENCE EAST 330 FEET; THENCE SOUTH 66 FEET TO THE PLACE OF BEGINNING.

And more commonly known as: **2184 OGDEN ST, KLAMATH FALLS, OR 97603**

This Document has been recorded as an  
Accommodation only, it  
has not been reviewed as to its accuracy  
or its effect on title

TS No.: **OR-17-767013-SW**

Dated:

4/20/17

**Mortgage Electronic Registration Systems, Inc., as designated nominee and agent for GN MORTGAGE, LLC, beneficiary of the security instrument, its successors and assigns**



By: James T. Dunmeyer Jr. / Assistant Vice President

State of:     NJ    )

ss.

County of:     Mercer    )

On 4/20/17 before me, Nicole E. Shovin notary public, personally appeared James T. Dunmeyer Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of     NJ     that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal)

