

2017-004466

Klamath County, Oregon



00202720201700044660030035

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

04/28/2017 01:13:30 PM

Fee: \$52.00

A. NAME & PHONE OF CONTACT AT FILER [optional]

Rowena A. Chase (541) 883-6924

B. E-MAIL CONTACT AT FILER [optional]

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency
2316 S 6th Street
Suite C
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME — Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

PARRISH

FIRST PERSONAL NAME

JOHN

ADDITIONAL NAME(S)/INITIAL(S)

CLAUDE

SUFFIX

1c. MAILING ADDRESS

PO BOX 712

CITY

MERRILL

STATE

OR

POSTAL CODE

97633

COUNTRY

USA

2. DEBTOR'S NAME — Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

PARRISH

FIRST PERSONAL NAME

SARAH

ADDITIONAL NAME(S)/INITIAL(S)

LYNN

SUFFIX

2c. MAILING ADDRESS

PO BOX 712

CITY

MERRILL

STATE

OR

POSTAL CODE

97633

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

UNITED STATES OF AMERICA acting through FARM SERVICE AGENCY

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

2316 S 6TH STREET, SUITE C

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

- a. One pump, 50HP, Berkley, Mdl #B65PBL, SN #0138;
- b. 1,850' Mainlines, 8" x 50'
1,250' Mainlines 6" x 50'; and
- c. All proceeds, products, accessions, and security acquired hereafter.

Disposition of such collateral is NOT hereby authorized.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:

☐ Public-Finance Transaction☐ A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION (if applicable):

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Farm Service Agency (FSA)

by: Rowena A. Chase

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

- OR 9b. INDIVIDUAL'S SURNAME

PARRISH

FIRST PERSONAL NAME

JOHN

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

- OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

- OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:



covers timber to be cut



covers as-extracted collateral



is filed as a fixture filing

15. Name and address of a RECORD OWNER of above-described real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE ATTACHED LEGAL DESCRIPTION,

"EXHIBIT A"

17. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

SE1/4 NE1/4 of Section 23, Township 41 South, Range 12 East of the Willamette Meridian, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

Also an easement over the NE1/4 of Section 23 lying South of the Alturas Highway, all in Township 41 South Range 12 East of the Willamette Meridian, more particularly described as follows: Beginning at the NE corner of the SE 1/4 of the NE 1/4 thence North to the Southerly right of way of the State Highway.

Parcel 2:

The following described real property in Klamath County, Oregon: That portion of the SW1/4 of the SE1/4 of Section 14, Township 41 South, Range 12 East of the Willamette Meridian, lying South of the "D" Canal, EXCEPTING rights of way.

ALSO, Beginning at the quarter corner on Northerly side of Section 23, Township 41 South, Range 12 East of the Willamette Meridian; thence South 5 chains; thence East 20 chains, more or less, to the Easterly line of the NW1/4 of the NE1/4 of said Section 23; thence North 5 chains, more or less, to the Northerly line of said Section; thence Westerly along the Northerly line of said Section 20 chains to place of beginning, being situated in NW1/4 of NE1/4 of Section 23, Township 41 South, Range 12 East of the Willamette Meridian, EXCEPT rights of way of record; and

Beginning at a point on the West line of the NW1/4 of the NE1/4 of Section 23, Township 41 South, Range 12 East of the Willamette Meridian; which is 5 chains South of the quarter corner on the North line of said Section 23; thence South along the said West line 10 chains, more or less, to the Southwest corner of the premises conveyed to the grantors herein by deed from W.C. Dalton Company, a co-partnership composed of W.C. Dalton and Elizabeth E. Dalton, and recorded January 17, 1942 in Deed Volume 144 at page 247, Records of Klamath County, Oregon; thence East along South line of said premises to the East line of the NW1/4 of the NE1/4 of said Section 23; thence North along said East line of said NW1/4 of NE1/4, 10 chains, more or less, to the Southeast corner of the premises conveyed to the grantors herein by deed from Nettie L. Spolik, Blanche Anne Dolifka and Arthur P. Dolifka, recorded June 15, 1945 in Deed Volume 177 at page 191, Records of Klamath County, Oregon; thence West to the point of beginning, and being a portion of the NW1/4 of the NE1/4 of Section 23, Township 41 South, Range 12 East of the Willamette Meridian.

EXCEPTING those portions deeded to the United States of America by deed recorded in Deed Volume 43 at page 557, and Deed Volume 49 at page 203, Records of Klamath County, Oregon.