

2017-005529

Klamath County, Oregon

05/19/2017 10:45:00 AM

Fee: \$57.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscinfo.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

1314 22533

Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703

Filed In: Oregon
(Klamath)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME
MASTEN

FIRST PERSONAL NAME
KENNETH

ADDITIONAL NAME(S)/INITIAL(S)
DEAN

SUFFIX

1c. MAILING ADDRESS 4550 BURGDORF RD

CITY
BONANZA

STATE
OR

POSTAL CODE
97623

COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME DIVERSIFIED FINANCIAL SERVICES, LLC

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS 14010 FNB PARKWAY STE 400

CITY
OMAHA

STATE
NE

POSTAL CODE
68154

COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:

3 NEW 2017 MODEL 5000 VALLEY 3-TOWER PIVOTS 625'

1 NEW MODEL 4RB CORNELL 25HP PUMP & MOTOR W/ SIZE 2 PUMP PANEL X LINE START

1820' OF 6" PVC PIPE, 760' OF 8" PVC PIPE, 3200' OF 4 #6 AL. IN HDPE DUCT, AND MISC. VALVES & FITTINGS

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: :98487-003 J.W.

1314 22533

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

MASTEN

FIRST PERSONAL NAME

KENNETH

ADDITIONAL NAME(S)/INITIAL(S)

DEAN

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

KENNETH & CONNIE MASTEN

16. Description of real estate:

SEE EXHIBIT "A"
KLAMATH CO., OR

17. MISCELLANEOUS:

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A tract of land situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 3 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, all in Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a 1-inch by 24-inch pin marking the $\frac{1}{4}$ corner common to said Sections 3 and 10; thence N $00^{\circ}15'00''$ W along the center section line of said Section 3, 2640.03 feet; thence N $86^{\circ}22'24''$ E along an existing fence line, 1324.11 feet to the east line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 3; thence S $00^{\circ}16'14''$ E 2722.66 feet to the E $\frac{1}{16}$ corner common to said sections 3 and 10; thence S $00^{\circ}06'48''$ W, on the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, 1150.73 feet to a $\frac{5}{8}$ inch iron pin; thence continuing on said line 12.00 feet; thence N $89^{\circ}48'38''$ W 1209.83 feet; thence N $00^{\circ}06'48''$ E 12.00 feet; thence N $89^{\circ}48'38''$ W 110.00 feet to a 1 $\frac{1}{2}$ inch by 30 inch iron pin on the west line of the NE $\frac{1}{4}$ of said Section 10; thence N $00^{\circ}02'06''$ W 1145.23 feet to the point of beginning, with bearings based on Survey No. 2388 as recorded in the office of the Klamath County Surveyor--

R-3911-00300-01400-000 71.91A

R-3911-01000-00100-000 17.66A

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Title the 23rd day
of December A.D., 19 98 at 3:25 o'clock P. M., and duly recorded in Vol. M98
of Deeds on Page 47038.

Bernetha G. Letsch, County Clerk

By Kathleen Ross

FEE \$35.00

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A tract of land situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 3 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, all in Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a 1-inch by 24-inch pin marking the $\frac{1}{4}$ corner common to said Sections 3 and 10; thence N $00^{\circ}15'00''$ W along the center section line of said Section 3, 2640.03 feet; thence N $86^{\circ}22'24''$ E along an existing fence line, 1324.11 feet to the east line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 3; thence S $00^{\circ}16'14''$ E 2722.66 feet to the E $\frac{1}{16}$ corner common to said sections 3 and 10; thence S $00^{\circ}06'48''$ W, on the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, 1150.73 feet to a $\frac{5}{8}$ inch iron pin; thence continuing on said line 12.00 feet; thence N $89^{\circ}48'38''$ W 1209.83 feet; thence N $00^{\circ}06'48''$ E 12.00 feet; thence N $89^{\circ}48'38''$ W 110.00 feet to a 1 $\frac{1}{2}$ inch by 30 inch iron pin on the west line of the NE $\frac{1}{4}$ of said Section 10; thence N $00^{\circ}02'06''$ W 1145.23 feet to the point of beginning, with bearings based on Survey No. 2388 as recorded in the office of the Klamath County Surveyor--

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