2017-006941 Klamath County, Oregon



06/26/2017 09:30:53 AM

Fee: \$47.00

Recording requested by: GWAYANTH RV	
When recorded, mail to: AND TOKES	
Charanty RV Inc	Space above for Recorder's Use Only
Junction City, or 97448	Title Order #
	Escrow#
	Document Prepared by:
Quitclaim	ı Deed
The undersigned Grantor(s) declare:	
The Document Transfer Tax is \$	
Assessor's Parcel #	
Unincorporated Area or City of	
Tax computed on full value of property conveyed, or	
Tax computed on full value less value of liens or encumb	rances remaining at time of sale
This Quitclaim Deed is made on APRIL 2V ALLEN J + ALBINA HANSEN, Grantor(s) ROSEBURG DR 97470 (address), a Grantee(s), of 30 Hwy 99 South Junction	d 2014 , between
ACCENT LACONNA HANSEN, Grantor(s)	, of 362 HCHMEDA ITVE
COSEBURG OR 974/0 (address), a	and <u>awayanty</u> KV Inc.
Grantee(s), of 30 MWy 99 South Junch to	r_1 r_2 r_3 r_4 r_4 r_5 r_6
For valuable consideration, the receipt of which is hereby and transfers all right, title, and interest held by the Gran improvements to the Grantee(s), and his or her heirs and	y acknowledged, the Grantor(s) hereby quitclaims ntor in the following described real estate and
R 2410 00300006000000	consideration \$2,500.00
KEY R 747375	<u>. </u>
SZSZSW4 LOT 4 SECT	TON 3
TOWNSHIP 24, RANGE 10	California Quitclaim Deed Pg.1 (11-12)

Dated: 4-/3-14	
Signature of Grand	allema L'Warren
AUAN J HANSEN + Name of Grantor	ALBINA HANSEN
Signature of Witness #1	Printed Name of Witness #1
Signature of Witness #2	Printed Name of Witness #2
State of <u>OREGON</u> On April 2 20 2014	County of KLAMATH, the Grantor, ALLAN J & ALBINA HANSEN,
personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.	
Notary Signature	OFFICIAL SEAL TRACI FAY GARNER NOTARY PUBLIC-OREGON COMMISSION NO. 459052 MY COMMISSION EXPIRES JUNE 07, 2015
Notary Public, In and for the County of DOUND My commission expires:	State of OVERSON Seal

Send all tax statements to Grantee.