2017-007167

Klamath County, Oregon 06/29/2017 02:40:00 PM

Fee: \$47.00

AFTER RECORDING RETURN TO: Shapiro & Sutherland, LLC 7632 SW Durham Road, Suite 350 Tigard, Oregon 97224 Telephone: (360) 260-2253

S&S # 15-116600

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That JPMorgan Chase Bank, N.A., whose address is 3415 Vision Drive, Columbus, Ohio 43219, herein after called the grantor, for the consideration hereinafter stated, to grantor paid by Federal Home Loan Mortgage Corporation, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 34 and 35 in Block 10 of ST. FRANCIS PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

more commonly known as: 4501 Thompson Avenue, Klamath Falls, OR 97603

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 (TEN DOLLARS). However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

SEND FUTURE TAX STATEMENTS TO: Federal Home Loan Mortgage Corporation ATTN: REO Department 8200 Jones Branch Drive McLean, VA 22102-3110 **CONSIDERATION AMOUNT: \$10.00**

In Witness Whereof, the grantor has executed this instrument this 2/ day of 3/2, in the year 2017; if a corporate grantor, it has caused its name to be signed by its officers or attorney-in-fact, duly authorized thereto by order of its board of directors.

Before signing or accepting this instrument, the person transferring fee title should inquire about the person's rights, if any, under ORSs 195.300, 195.301 and 195.305 to 195.336 and Sections 5 to 11, Chapter 424, Oregon Laws 2007, Sections 2 to 9 and 17, Chapter 855, Oregon Laws 2009, and Sections 2 to 7, Chapter 8, Oregon Laws 2010. This instrument does not allow use of the property described in this instrument in violation of applicable land use Laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify that the unit of land being transferred is a lawfully established lot or parcel, as defined in ORS 92.010 or 215.010, to verify the approved uses of the lot or parcel, to determine any limits on lawsuits against farming or forest practices, as defined in ORS 30.930, and to inquire about the rights of neighboring property owners, if any, under ORS 195.300, 195.301 and 195.305 to 195.336 and Sections 5 to 11, Chapter 424, Oregon Laws 2007, Sections 2 to 9 and 17, Chapter 855, Oregon Laws 2009, and Sections 2 to 7, Chapter 8, Oregon Laws 2010.

JPMorgan Chase Bank, N.A.

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	Name: Nijaz Fajic Title: Vice President
	Name: Samka Alic Title: Assistant Secretary
STATE OF Florida)	
)ss. County of Duvai)	
This instrument was acknowled 2017, by Nijaz Pajic Samka Alic	dged before me on this Alay of June, as Assistant Secretary of JPMorgan
Chase Bank, N.A., a corporation, and	d that the said instrument was signed on behalf of said f directors; and each of them acknowledged said instrument
JUN 2 Sanela Alagi Notary Public State of My Commission Expires: 01.29.30	Notary Public – State of Florida Florida Commission # GG 067017

S&S # 15-116600