

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

NTC Order # 398703504  
Meridian Loan # 25384571  
Fannie Mae Loan # 1682782988

### CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),**.

Said Deed of Trust is dated 09/12/2002, and executed by **CHRISTOPHER M. KING AND CARRIE A. KING** to **UNION FEDERAL BANK OF INDIANAPOLIS**, and recorded on 09/16/2002, in **Vol M02 and Page 52775**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

**Dated this 05th day of July in the year 2017**  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

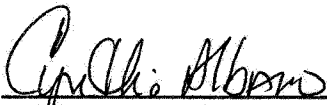


**TIFFANY HANSEN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of July in the year 2017, by Tiffany Hansen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**CYNTHIA ALBANO**

**COMM EXPIRES: 08/01/2020**



**CYNTHIA ALBANO**  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 398703504 2017-NPL1-PL2-4-SALE DOCR T051707-01:36:06 [C-1] EFRMOR1



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