

After recording return to: (Name, Address, Zip) Evergreen Land Title Company 260 Country Club Road, Ste. 120, Eugene, OR 97401 Until requested otherwise, send all tax statements to: **BRUCE BRINK**

2017-008055 Klamath County, Oregon

07/19/2017 09:30:00 AM

Fee: \$42.00

2447 DARROW AVE, KLAMATH FALLS, OR 97601-3529

FEDERAL HOME LOAN MORTGAGE CORPORATION 5000 Plano Parkway, Carrollton, TX 75010

5000 Plano GRANTEE:

BRUCE BRINK

2447 DARROWAVE, KLAMATH FALLS, OR 97601-3529

ORDER NO.

REO-1190775

TAX ACCOUNT NO. R481927

MAP NO.

R-3809-03AS-03800-000

Space Above Reserved for Recorder's Use

STATUTORY SPECIAL WARRANTY DEED

FEDERAL HOME LOAN MORTGAGE CORPORATION, Grantor, conveys and specially warrants to BRUCE BRINK, Grantees, the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein, situated in Klamath County, State of

Lot 24, Block 125, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk,

Subject to and excepting: Covenants, Conditions, Restrictions and Easements of record.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| The true and actual consideration for requirements of ORS 93.030.) | r this co | nveyance | is | \$42,000.00. | (Here, | comply | with | the |
|---|------------|-------------------------|------------|--------------|--------|---------------|------|---------|
| Dated this 27 day of June | , | 017 | | | | | | |
| FEDERAL HOME LOAN MORTGAGE CORPORATION By: STEWART LENDER SERVICES as its attorney-in-fact. By: What Hale Printed Name: Sammie Hale Authorized Signatory | | | | | | | | |
| State of FL | | | | | | | | |
| County of Hillsborough | SS. | | | | | | | |
| The foregoing instrument was acknowled 2017 by Sammie Hale SERVICES AS ITS ATTORNEY-IN-FACT | jed before | e me this s_Authoriz | 27 ed 8 | day of _ | | ine ⁄ART L | END | , ER |
| TO THE PROPERTY AND PARTY | OK LEDI | EKAL HOV | ИEL | -UAN MORTG | AGE CC | RPORA | TION | |



Before me:

Jennifer Straus Notary Public for FLORI OF My commission expires: OS