

2017-009798
Klamath County, Oregon
08/30/2017 04:11:00 PM
Fee: \$62.00

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER [optional] Denise Clevenger (317-428-4627)
B. E-MAIL CONTACT AT FILER [optional] dclevenger@firstib.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Denise Clevenger First Internet Bank of Indiana 11201 USA Parkway Fishers, IN 46037

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME — Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Ng Family Trust, Dated August 31, 2015				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1214 Monticello Road		CITY Lafayette	STATE CA	POSTAL CODE 94549
				COUNTRY USA

2. DEBTOR'S NAME — Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME Ng	FIRST PERSONAL NAME Yui	ADDITIONAL NAME(S)/INITIAL(S) Cheong	SUFFIX
2c. MAILING ADDRESS 1214 Monticello Road		CITY Lafayette	STATE CA	POSTAL CODE 94549
				COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Internet Bank of Indiana				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 11201 USA Parkway		CITY Fishers	STATE IN	POSTAL CODE 46037
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibit A attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is ☒ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Klamath County

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9.	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>	
	9a. ORGANIZATION'S NAME Ng Family Trust, Dated August 31, 2015	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

Print**Reset**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME			
OR	10b. INDIVIDUAL'S SURNAME Ng			
	INDIVIDUAL'S FIRST PERSONAL NAME Shuet			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) Yi			SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1214 Monticello Road	Lafayette	CA	94549	USA

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of above-described real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:

17. MISCELLANEOUS:

EXHIBIT A
DESCRIPTION OF COLLATERAL

(A) The land located in the County of Klamath, Oregon, legally described in attached Exhibit A attached hereto and made a part hereof (the "Land");

(B) All rights, privileges, interests, tenements, hereditaments, easements and appurtenances in any way now or hereafter benefitting, belonging or appertaining to all or any of the Land, including without limiting the generality of the foregoing all land lying within any roadway and strips adjoining all or any of the Land, all minerals, oil, gas and other hydrocarbon substances thereon or therein and all air rights and water rights (collectively, the "Easements and Appurtenances");

(C) All buildings, structures and other improvements of every kind and description now or hereafter erected, constructed or placed on the Land, together with all fixtures, machinery, equipment, apparatus, furniture, furnishings, heating and cooling systems, and other articles of personal property now or hereafter located in or upon, attached to or used or intended to be used in connection with the Land, and all replacements thereof (collectively, the "Improvements");

(D) All extensions, improvements, betterments, substitutes, replacements, renewals, additions and appurtenances of or to the Easements and Appurtenances and of or to the Improvements (collectively, the "Additions");

(E) All rents, revenue, issues, proceeds, income and profits of the Land, the Easements and Appurtenances, the Additions and the Improvements, including all revenue and income derived from any leases and subleases of all or any of such property, and including all revenue and income derived from the lease, use or occupancy of all or any such property (including all of its rooms) by any tenants, guests, invitees or other occupants thereof (collectively, the "Rents");

(F) Any and all leases, licenses and other occupancy agreements now or hereafter affecting the Land, Improvements or Appurtenances, together with all security therefor and guaranties thereof and all monies payable thereunder, and all books and records owned by Grantor which contain evidence of payments made under the leases and all security given therefor (collectively, the "Leases");

(G) All governmental licenses, approvals, qualifications, variances, permissive uses, franchises, accreditations, certificates, certifications, consents, permits and other authorizations now or hereafter obtained and relating to the development, construction or operation of the Land or the Improvements, or any part thereof (including without limitation, building permits, subdivision and plat approvals and subdivision and plot plans), and all applications therefore (collectively, the "Permits");

(H) All contracts and agreements with any party and relating to the development, construction, or operation of the Land and the Improvements, or any part thereof (including without limitation, all contracts and agreements now or hereafter entered into with any party for architectural, engineering, management, maintenance, brokerage, promotional, marketing or consulting services rendered, or to be rendered, with respect to the planning, design, inspection, development, construction, operation, management, maintenance, marketing, promotion, leasing, occupancy or sale of the Land or the Improvements, or any part thereof, and all other agreements relating to the operation of the Land or the Improvements or the provision of services thereon), and all contract rights, warranties and representations, now or hereafter issued by, entered into with, or made by, any governmental authority or other third party (collectively, the "Contracts");

(I) All of the plans, specifications and drawings heretofore or hereafter prepared by any architect, engineer or other contractor with respect to the Land or the Improvements, or any part thereof (including without limitation, subdivision and plot plans, foundation plans, utilities facilities plans, floor plans, elevations, framing plans, cross-sections of walls, mechanical plans, electrical plans and architectural and engineering plans and specifications and architectural and engineering studies and analyses) (collectively, the "Plans"); and

(J) All awards, payments and proceeds of conversion, whether voluntary or involuntary, of any of the Land, the Easements and Appurtenances, the Improvements, the Additions, the Rents, the Leases, the Permits, the Contracts and the Plans, including without limitation, all insurance, condemnation and tort claims, rent claims and other obligations dischargeable in cash.

EXHIBIT B
LEGAL DESCRIPTION

Parcel 1 of Land Partition 4-17, replat of a portion of Lots 36 and 43 Enterprise Tracts situate in NW1/4 NW1/4, Section 3, Township 39 South, Range 09 East of the Willamette Meridian, Klamath County, Oregon recorded July 10, 2017 in 2017-007664, Records of Klamath County, Oregon.