

## THIS SPACE RESERVED FOR R

2017-009871

Klamath County, Oregon

08/31/2017 03:31:00 PM Fee: \$47.00

After recording return to:
Traci J. Thompson
12707 Highway 66
Klamath Falls, OR 97601
Until a change is requested all tax statements shall be sent to the following address:  Traci J. Thompson
12707 Highway 66
Klamath Falls, OR 97601
File No. 180777AM

## STATUTORY WARRANTY DEED

## Michael A. Thompson and Brenda K. Thompson, as tenants by the entirety,

Grantor(s), hereby convey and warrant to

## Traci J. Thompson,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

A parcel of land lying in Section 32, Township 39 South, Range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at a well-established fence corner, which corner is common to the land owned by Colwell, Heim and Hess, and which fence corner lies North 89° 19.9' West 368 feet distant from the Northeast corner of the SE1/4 of the SW1/4 of Section 29, Township 39 South, Range 8 East of the Willamette Meridian, thence South 89° 19.9' East 368 feet along a well-established fence lying between lands owned by Colwell and Hess; thence along said fence and bearing 413.60 feet to a steel bar; thence along said fence and bearing 30.11 feet; thence South 4° 11.3' East 3029.41 feet to a steel bar; thence North 72° 14.4' East 296.98 feet to a steel bar, which bar is the true point of beginning of this description; thence North 72° 14.4' East 194 feet to a steel bar; thence South 0° 53' West 200 feet to a steel bar set in an established fence which lies on the Northwesterly right of way line of the Klamath Falls-Ashland State Highway; thence South 72° 56.4' West 135 feet along said fence and right of way line to a steel bar; thence North 16° 16.7' West 187.93 feet to a steel bar which is the true point of beginning.

The true and actual consideration for this conveyance is \$115,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

2017-2018 Real Property Taxes, a lien not yet due and payable.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.301, AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 315 day of Rugust, 2017.
M/92
Michael A. Thompson  Michael A. Thompson  Michael A. Thompson
Brenda K. Thompson
State of OMI Con less
State of Order } ss County of Marian }
On this 31st day of what, 2017, before me, who keeley a
Notary Public in and for said state, personally appeared Michael A. Thompson and Brenda K. Thompson, known or identified to
me to be the person(s) whose name(s) is are subscribed to the within Instrument and acknowledged to me that he/she/they
executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first
above written.
Notary Public for the State of Residing at:
Commission Expires: 2-8-19

