

RECORDING REQUESTED BY:

Klamath County, Oregon

2017-010255

09/11/2017 03:37:00 PM

Fee: \$42.00

Pirat American Title Insurance Company

WHEN RECORDED MAIL DEED AND TAX STATEMENT TO: Department of Housing and Urban Development c/o Information Systems & Networks Corporation Shepherd Mall Office Complex 2401 NW 23rd Street Suite 1D Oklahoma City, OK 73107

TS No OR07000052-17

FHA No 431-4244144

870260V

STATUTORY WARRANTY DEED

U.S. Bank National Association, Grantor, conveys and warrants to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT AND/OR HIS/HER SUCCESSORS OR ASSIGNS, c/o Inf ormation Systems & Networks Corporation, Shepherd Mall Office Co mplex, 2401 NW 23rd Street Suite 1D, Oklahoma City, OK 73107 Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein.

Lot 7, Block 17, Tract No. 1061, SECOND ADDITION TO RIVER PINE ESTATES, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon PROPERTY INCLUDES: 1989 FLEETWOOD MANUFACTURED HOME, SERIAL NO. WAFLJ31AB08382SW. LENGTH 57ft X WIDTH 27ft., HUD TAG NO(S) WAS-042279 AND WAS-042280PARCEL NO.:230913C-6300

Tax Parcel No: 230913C-6300

This property is free of liens and encumbrances, **EXCEPT**:

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WI TH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$0.00 [EXEMPT]. (Here comply with the requirements of ORS 93.030.)

Dated: 6-23-17	By: Christina J. Gordon, Assistant Vice President
	By: Christina J. Gordon, Assistant Vice President

State of Kentucky

County of Daviess

6-23-1 The foregoing instrument was acknowledged before me this _ , by Christina J. Gordon, Assistant Vice President of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

ESS my hand and official seal.

Notary Public, State at Large

OFFICIAL SEA GAIL GOLDEN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-16-19