

After recording return to:
JEFFREY S. MATHEWS
7460 RIVER RD.
BAY MINETTE, AL 36507

Until a change is requested, tax statements
shall be sent to the following address:
JEFFREY S. MATHEWS
7460 RIVER RD.
BAY MINETTE, AL 36507

This space reserved

2017-010704
Klamath County, Oregon
09/21/2017 09:25:00 AM
Fee: \$47.00

WARRANTY DEED

Bristol Industries, LLC, a Nevada Limited Liability Company, residing at 2550 E. Desert Inn Rd. #488, Las Vegas, NV 89121, Grantor, conveys and warrants to Jeffrey S. Mathews, a Married Man with his sole and separate property, who resides at, 7460 River Rd., Bay Minette, AL 36507, Grantee, the following described real property free of encumbrances, except as specifically set forth herein situated in Klamath County, Oregon, to wit:

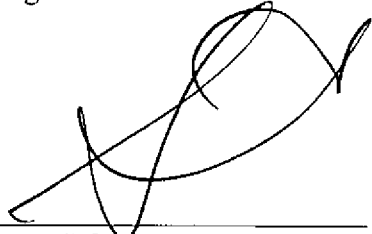
See Attached Exhibit 'A' Made A Part Hereof By Reference.

This property is free from encumbrances, except: None.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

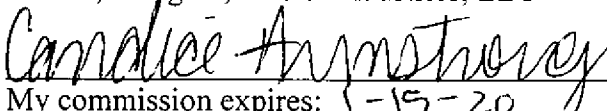
The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

Dated this 8th day of Sept., 2017.


Bristol Industries, LLC

State of Washington, County of Clark

This instrument was acknowledged before me on 9-8-17 by
S. Seal, as Agent, Bristol Industries, LLC


My commission expires: 1-15-20
Notary Public for the State of WA

NOTARY PUBLIC
STATE OF WASHINGTON
CANDICE ARMSTRONG
MY COMMISSION EXPIRES
JANUARY 15, 2020

EXHIBIT 'A'

Lot 19 of Block 38 in Tract 1184-Oregon Shores- Unit 2- 1st Addition as shown on the Map filed on November 8, 1978 in Volume 21, Page 29 of Maps in the office of the County Recorder of said County.

AKA: 3507 017BB 04500 000

EXCEPTING AND RESERVING: All gas and mineral rights, if any, currently held by Grantor.