## THIS SPACE RESERVED FOR RECORDER'S USE

2017-013303

Klamath County, Oregon

11/17/2017 09:21:49 AM

Fee: \$42.00

Requested by:
Robert Morris
73 La Cerra Drive
Rancho Mirage, CA 92270

After recording all statements should be sent to Grantee(s) at the following address:

Michael and Wilda Thomas 16270 130th Street Perry, IA 50220

## **WARRANTY DEED**

Robert Morris, Grantor, conveys and warrants to Michael and Wilda Thomas, Grantees, for and in consideration of \$9,500.00, the following described real property situated in Klamath County, Oregon

Lot 19, block 112, Klamath Falls Forest Estates Highway 66 Unit No. 4, Section 36, Township 37 South, Range 11 East, WM, Klamath county, Oregon

This property is free of liens and encumbrances, EXCEPT: Reservations, Rights of Way, Easements, Covenants, Conditions and Restrictions of record, if any.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this O day of November 2017

Robert Morris

State California
County of Riverside

On November 10 2017, before me, Robert Morris, personally appeared who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Expiration Date:

1/10/2018

JEFF R. KALLMANN

COMM. # 2051768
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
MY COMM. EXP. JAM. 10, 2018