2017-014183 Klamath County, Oregon



12/14/2017 08:16:30 AM

Fee: \$72.00

After Recording Return to:

PacifiCorp Real Estate Management Attn: Maggie Hodny 825 NE Multnomah St., LCT 1700 Portland, OR 97232

AMENDMENT TO EXCLUSIVE EASEMENT

THIS AMENDMENT TO EXCLUSIVE EASEMENT (this "Amendment") is entered into by and among OR Solar 3, LLC, a Delaware limited liability company ("Grantor"), and PacifiCorp, an Oregon corporation ("Grantee"), with reference to the following:

- A. Grantor granted easement rights as set forth in that certain Exclusive Easement recorded on March 28, 2017 in the Official Records of Klamath County, State of Oregon as Document Number 2017-003203 (the "Easement").
- B. Grantor and Grantee hereby desire to amend the area encumbered by the Easement as set forth herein.

NOW THEREFORE, the parties hereby agree as follows:

- 1. Exhibit "A" and Exhibit "B" of the Easement are hereby deleted and replaced in their entirety with the "Amended Exhibit A" attached hereto and incorporated herein by reference. References in the Easement to Exhibit "A" and Exhibit "B" hereby are replaced with a single reference to Amended Exhibit A.
- 2. Except as specifically amended herein, the terms and conditions of the Easement shall remain in full force and effect.

{Signatures on following pages}

IN WITNESS WHEREOF, the parties have executed this Amendment as of the last date set forth below.

Grantor	Grantee
OR Solar 3, LLC, a Delaware	PacifiCorp, an Oregon corporation
limited liability company	Dear all Ala
By:	By: Kauna Kay bans Name: Deanna Kay Rdams
Name: William B. Owens, Jr.	Name: Deanna Kan Rdams
Title: Vice President	Title: Director, Real Estate Mant
Date: 12/5/2017	Date: 12/7//7

STATE OF Louisiana

COUNTY OF E. Balon Rage

I, the undersigned notary, certify that the following person personally appeared before me this day, acknowledging to me that he or she voluntarily signed the foregoing document for the purposes stated therein and in the capacity indicated: William B. Owens To as the Vice Passed of OR SOLAR 3, LLC

Date: 12/5/2017

Clinton G. Healey
Notary Public, ID #146950
East Baton Rouge Parish
State of Louisiana
My commission is for life.

(Official Seal)

My Commission Expires: at death

REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF OREGON

COUNTY OF MULTNOMAH

This instrument was acknowledged before me on this day of Dignoce, 2017, by Dignoce as Dignoce me on this for PacifiCorp, an Oregon corporation.

Seal!

OFFICIAL SEAL NOTARY PUBLIC - OREGON COMMISSION NO. 935994
MY COMMISSION EXPIRES FEBRUARY 9, 2019

This instrument was acknowledged before me on this day of Dignoce, 2017,

Amended Exhibit A Page 1 of 3 EXHIBIT "A"

APN R-4112-00900-00900-000 Portion of Parcel ID R109199

A Control House Easement, situate within the South 1/2 of the Southwest 1/4 of Section 9, Township 41 South, Range 12 East, Willamette Meridian, Klamath County, State of Oregon, more particularly described as follows:

BEGINNING at a point from which the 1/4 Corner common to Sections 9 & 16 of said Township, monumented with a 5/8" rebar with yellow plastic cap marked "DEP PUB WKS LS 659" in a monument case, bears South 06°44'39" East, 941.79 feet distant;

Thence North 01°23'23" East, 52.30 feet;

Thence South 89°07'53" East, 43.64 feet;

Thence South 01°22'09" West, 52.30 feet;

Thence North 89°07'53" West, 43.66 feet to the Point of Beginning.

Containing an area of 2,283 square feet, more or less.

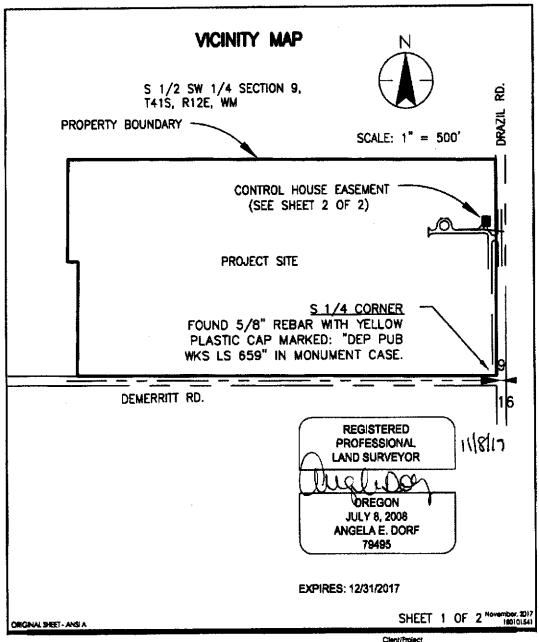
Prepared By:

Angela E. Dorf, PLS 79495 Stantec Consulting Services Inc. 6995 Sierra Center Parkway Reno, Nevada 89511-2279 (775) 850-0777 REGISTERED PHOFESSIONAL LAND SURVEYOR

OREGON JULY 8, 2608 ANGELA E. DORF 79495

040. 12/3/117

Amended Exhibit A Page 2 of 3

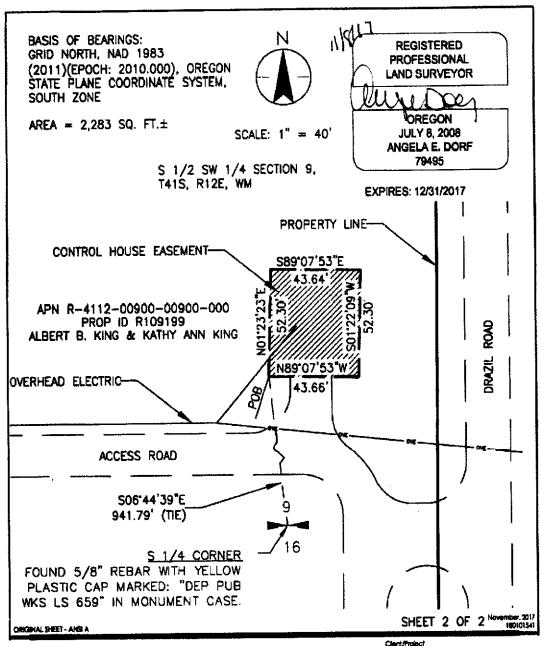




6995 Sierra Center Parkway Reno, Nevada 89511 www.stantec.com CHARITPOJACE
ET CAPITAL
TURKEY HILL
CONTROL HOUSE EASEMENT
FIGURE NA.

EXHIBIT "B"
MAP TO SUPPORT LEGAL DESCRIPTION

Amended Exhibit A Page 3 of 3





6995 Sierra Center Parkway Reno, Nevada 8951 t www.stantec.com Sent/Hoper
ET CAPITAL
TURKEY HILL
CONTROL HOUSE EASEMENT
(GUIR NO.)

EXHIBIT "B"

MAP TO SUPPORT LEGAL DESCRIPTION