

2017-014678

Klamath County, Oregon

12/27/2017 12:14:01 PM

Fee: \$57.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	983180 001D
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
NDG	
CORPORATION SERVICE COMPANY	
801 ADLAI STEVENSON DRIVE	
SPRINGFIELD, ILLINOIS 62703	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Columbia Forest Products, Inc.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 7820 Thorndike Road		CITY Greensboro	STATE NC	POSTAL CODE 27409
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Wells Fargo Bank, National Association				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 2450 Colorado Avenue, Suite 3000 West		CITY Santa Monica	STATE CA	POSTAL CODE 90404
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

Certain of the personal property and goods covered by this Financing Statement are fixtures on the real property more specifically described in the Exhibit "A" - Legal Description attached hereto. This Financing Statement is to be filed as a Fixture Filing and recorded in the Real Estate Records of Klamath County, Oregon.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

082927-0033 Klamath County, Oregon

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Columbia Forest Products, Inc.

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit "A"- Legal Description attached hereto and incorporated herein by reference.

17. MISCELLANEOUS:

EXHIBIT A
LEGAL DESCRIPTION

That certain tract of land situated in Government Lots 1 and 11 of Section 17 and in Government Lots 3, 4, 13, and 14 of Section 8, all in Township 39 South Range 9, EWM, in the City of Klamath Falls, County of Klamath, State of Oregon, and more particularly described as follows:

Beginning at a point on the southeasterly right-of-way line of the Burlington Northern Railroad (20.00 feet left of centerline) at the terminus of the centerline of Memorial Drive from which the Southwest corner of said Section 8 bears South 77 degrees 25'28" West 1899.07 feet; thence South 23 degrees 12'16" East 115.07 feet to a 1/2 inch iron pin with Tru-Line Surveying plastic cap; thence South 20 degrees 54'50" East 280.65 feet to a + on the Northerly steel post of a fire hydrant barrier; thence South 28 degrees 59'20" East 492.50 feet to a 5/8 inch iron pin with Tru-Line Surveying plastic cap; thence continuing South 28 degrees 59'20" East 10 feet, more or less, to the Southerly line of said Government Lot 11, Klamath River; thence Northeasterly along said Government Lot lines of Government Lots 11, 14 and 13 to the Northeast corner of that tract of land described in Deed Volume M84 pages 15,892 and 15,893 of the Klamath County Deed records; thence North 61 degrees 19'12" West along said north line, 10 feet, more or less, to a 5/8 inch iron pin with Tru-Line Surveying plastic cap; thence continuing North 61 degrees 19'12" West 207.40 feet to a 5/8 inch iron pin with Tru-Line Surveying plastic cap marking the Northwest corner of said tract; thence Southerly along the west line of said tract, to a point 25.00 feet left of point of headblock No. 9 Turnout at Engineers Sta. 81 + 84.3, said point bears South 33 degrees 42'20" West 134.82 feet from said Northwest corner; thence along the Southeasterly right-of-way line of said railroad South 28 degrees 40'48" West 815.60 feet, to a point 25.00 feet left of Engineers Sta. 90 + 00, North 61 degrees 19'12" West 5.00 feet, to a point 20.00 feet left of said Sta., South 28 degrees 40'48" West 982.96 feet and along the arc of a curve to the right (radius equals 975.37 feet and central angle equals 00 degrees 27'45") 7.87 feet to the point of beginning, containing 18.6 acres, more or less, and with bearings based on Record of Survey No. 4200.

SUBJECT TO: A non exclusive easement described as follows: Beginning at the aforesaid point of beginning; thence South 23 degrees 12'16" East 115.07 feet to a 1/2 inch iron pin with Tru-Line Surveying plastic cap; thence North 30 degrees 27'45" East 93.63 feet to a 1/2 inch iron pin with TruLine Surveying plastic cap thence North 17 degrees 01'43" West 123.53 feet to a 5/8 inch iron pin with Tru-Line Surveying plastic cap; thence continuing North 17 degrees 0'43" West 6.98 feet to a point on the southeasterly right-of-way line of the Burlington Northern Railroad (20.00 feet left of centerline); thence along said right-of-way line South 28 degrees 40'48" West 105.71 feet and along the arc of a curve to the right (radius equals 975.37 feet and central angle equals 00 degrees 27'45") 7.87 feet to one point of

beginning.

(Code 191; R782754; Map No. R-3909-01700-00203-000)

(Code 190; R820393; Map No. R-3909-00800-01201-000)

Parcel No, 2

Lot 2, Tract 1274 - Juniper Ridge, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon
