

## THIS SPACE RESERVED FOR

2018-001098

Klamath County, Oregon 01/29/2018 03:30:01 PM

Fee: \$57.00

Felix A. Bustamante and Billie J. Bustamante, Trustees				
Grantor's Name and Address				
Felix A. Bustamante and Billie J. Bustamante				
Grantee's Name and Address				
After recording return to:				
Billie J. Bustamante				
16301 Harper Rd				
Prosper, TX 75078-5008				

Until a change is requested all tax statements shall be sent to the following address:

SHME AS Above

File No.

214805AM

## BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That

Felix A. Bustamante and Billie J. Bustamante, Trustees u.d.t., dated April 28, 2005 and known as the Bustamante 2005 Trust,

hereinafter called Grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

Felix A. Bustamante and Billie J. Bustamante, as Tenants in Common

hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of **Klamath**, State of Oregon, described as follows, to wit:

Lot 7 and 8 in Block 3, Tract 1029, Sprague River Pines, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is to dissolve Trust. However, the actual consideration consists of or includes other property or value given or promised which is the whole / part of the consideration.

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

	Dated this	5 day of <u>VANUA</u>	ory , 2018		•
	X		· ·		
	Billie J. Bustam	stamane			
	•	•			•
	State of	} ss			The state of the s
-	County of	}			
	On this	day of	, 2018, before m	e,	a Notary Public in and
	subscribed to th	e within Instrument and	d acknowledged to me tha	or identified to me to be the perso at he/she/they executed same.	
	IN WITNESS W	WHEREOF, I have here	eunto set my hand and affi	ixed my official seal the day and y	ear in this certificate first
	above written.		at the same of the		•
		- Andrews			
	Notary Public fo	or the State of	-		
	Residing at:				
	Commission Ex	pires:			

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The Bustamante 2005 Trust		
By:		
Felix A. Bustamante, Trustee		
By: X Due . Walamonte Billie J. Bustamante, Trustee		
•	· .	
State of <u>Texas</u> } ss County of <u>Denton</u> }		
On this 25th day of Tanuary, 2018, before me, Betand for said state, personally appeared Billie J. Bustamante, Trustee of The me to be the person(s) whose name(s) is/are subscribed to the within Instruence executed same.	ment and acknowledged to	me that he/she/they
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my of above written.	ficial seal the day and year	in this certificate first
Notary Public for the State of Texas Residing at: Denton County, Texas Commission Expires: June 2, 2018	BETTY S LACEFIELD Notary ID # 8583320 My Commission Expires June 2, 2018	

	State of <u>California</u> } ss
	County of San Dieco }
	On this
	me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(	Julia Canada Sala
	Notary Public for the State of California Residing at: San Die 60 Commission Expires: California San Diego County