2018-001931 Klamath County, Oregon



02/20/2018 09:57:11 AM

Fee: \$52.00

When Recorded Mail To: Indecomm Global Services

1260 Energy Lane

St. Paul, MN 55108

Prepared By: Hemavathi Thammisetti

PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 0062726245 Invoice#: E3048243 CostCenter#: BL Package#: 80976405 Document#: 6608435 MIN: 100020000627262458

MERS Phone: 1-888-679-6377

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

First American Title Insurance Company, a Corporation who's address is 10011 S. Centennial Parkway Suite 340 Sandy, UT 84070, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: KENNETH A HAY / BONNIE L HAY

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for PHH MORTGAGE CORPORATION, beneficiary of the security instrument, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026

Original Trustee: FIRST AMERICAN TITLE

Loan Amount: \$88124.28

Date of Deed of Trust: **September 11, 2009**Date Recorded: **September 23, 2009**Document Number: **2009-012852**

Filed for record in Klamath County, State of Oregon

Whereas, the undersigned is the owner of the beneficial interest under said Deed of Trust, and the legal owner and holder of the Deed of Trust Note, that said interest has not been transferred, hypothecated or otherwise acquired by any party or parties. Said Note, together with all other indebtedness secured by said Deed of Trust, have been fully paid and satisfied, **First American Title Insurance Company, a Corporation**, is hereby requested and directed to reconvey, without warranty, to the parties designated by the terms of said Deed of Trust, all that estate now held by the Successor Trustee.

First American Title Insurance Company, a Corporation, as Successor Trustee under the herein above described Deed of Trust, does hereby grant, bargain, sell and reconvey, without warrant, to the person(s) entitled thereto, all right, title and interest in and to the trust property now held by it as Trustee under said Deed of Trust.

On this date of 7th day of February, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for PHH MORTGAGE CORPORATION, beneficiary of the security instrument, its successors and assigns

Donna Sue Kurzhal, Assistant Secretary State of Minnesota, County of Ramsey On February 7, 2018 before me, a Notary Public qualified for said county, personally came Donna Sue Kurzhal known to me to be the Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for PHH MORTGAGE CORPORATION, beneficiary of the security instrument, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 that signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed, for the uses and purposes therein mentioned and on oath state that he/she is authorized to execute the said instrument. WITNESS my hand and official seal on this date of 7th day of February, 2018

RORA LEE Notary Public-Minnesota Rora Lee, Notary Public My Commission Expires: January 31, 2022

Authorized Agent

State of Utah, County of Salt Lake
On this date of 2/2/18 before

this date of 2/2/18 before me, a **Notary Public** qualified for said county, personally came that he/she is the Authorized and the said county, personally came On this date of First American Title Insurance Company, a Corporation , Successor Trustee and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation exectued the same, and further stated and acknowledged that he/she had so signed ,exectued and delivered said instrument for the consideration,uses and purposes therein mentioned and set forth.

WITNESS my hand and official seal on the date hereinabove set forth.

Notary Public My Commission Expires:

RANA L. McMURTREY NOTAHY PUBLIC - STATE OF UTAH My Comm. Exp. 05/03/2021 Commission #694789



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