

After recording return to:  
**SUSANNE KLATT-FAISTNAUER**  
**MARTYN FAISTNAUER**  
**36654 APACHE PLUME DR.**  
**PALMDALE, CA 93550**

This space reserved for recorder's use

**2018-002101**

**Klamath County, Oregon**

02/23/2018 11:52:01 AM

Fee: \$47.00

Until a change is requested, tax statements shall be sent to the following address:  
**SUSANNE KLATT-FAISTNAUER**  
**MARTYN FAISTNAUER**  
**36654 APACHE PLUME DR.**  
**PALMDALE, CA 93550**

## WARRANTY DEED

Bristol Industries, LLC, a Nevada Limited Liability Company, residing at 2550 E. Desert Inn Rd. #488, Las Vegas, NV 89121, Grantor, conveys and warrants to Susanne Klatt-Faistnauer and Martyn Faistnauer, Husband and Wife as Joint Tenants, who reside at, 36654 Apache Plume Dr., Palmdale, CA 93550, Grantee, the following described real property free of encumbrances, except as specifically set forth herein situated in Klamath County, Oregon, to wit:

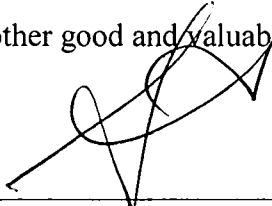
See Attached Exhibit 'A' Made A Part Hereof By Reference.

This property is free from encumbrances, except: None.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

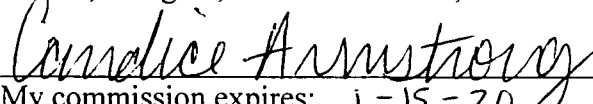
The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

Dated this 9<sup>th</sup> day of February, 2018.

  
Bristol Industries, LLC

State of Washington, County of Clark

This instrument was acknowledged before me on 2-9-18 by  
S. Seal, as Agent, Bristol Industries, LLC

  
My commission expires: 1-15-20  
Notary Public for the State of WA

NOTARY PUBLIC  
STATE OF WASHINGTON  
CANDICE ARMSTRONG  
MY COMMISSION EXPIRES  
JANUARY 15, 2020

## **EXHIBIT 'A'**

**Lot 5, Block 5, Oregon Pines, as same as shown on plat filed June 30, 1969 duly recorded in the office of the County recorder of said county.**

**AKA: 3511 015CO 01700**

**EXCEPTING AND RESERVING: All gas and mineral rights, if any, currently held by Grantor.**