## **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1433 01428 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Oregon (Klamath) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OR ADDITIONAL NAME(S)/INITIAL(S) 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX NOBLE **NICHOLAS** GEORGE 1c. MAILING ADDRESS 25752 HWY 70 POSTAL CODE COUNTRY CITY STATE **BONANZA** OR 97623 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX NOBLE LINDSEY PAIGE 2c. MAILING ADDRESS 25752 HWY 70 POSTAL CODE CITY STATE COUNTRY **BONANZA** 97623 USA OR 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME DIVERSIFIED FINANCIAL SERVICES, LLC 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX POSTAL CODE 3c. MAILING ADDRESS 14010 FNB PARKWAY STE 400 STATE COUNTRY OMAHA ΝE 68154 USA

4. COLLATERAL: This financing statement covers the following collateral: 1 NEW 2018 MODEL 7000 VALLEY 6-TOWER PIVOT W/ ICON10 PANEL

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| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | _ being administered by a Decedent's Personal Representative |
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one box:         |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility                              | Agricultural Lien Non-UCC Filing                             |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy                                 | er Bailee/Bailor Licensee/Licensor                           |
| 8. OPTIONAL FILER REFERENCE DATA: :FIXTURE FILING 203458-001 JW  | 1422 01429   |

2018-002253 Klamath County, Oregon

02/28/2018 10:12:01 AM

Fee: \$47.00

## **UCC FINANCING STATEMENT ADDENDUM**

| FOLLOW INSTRUCTIONS  |                   |                  |                        |                    |                            |                  |
|--|-------------------|------------------|------------------------|--------------------|----------------------------|------------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; i because Individual Debtor name did not fit, check here  | if line 1b was le | eft blank        |                        |                    |                            |                  |
| 9a. ORGANIZATION'S NAME  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
| OR   |                   |                  |                        |                    |                            |                  |
| 9b. INDIVIDUAL'S SURNAME NOBLE   |                   |                  |                        |                    |                            |                  |
| FIRST PERSONAL NAME  |                   |                  |                        |                    |                            |                  |
| NICHOLAS  ADDITIONAL NAME(S)/INITIAL(S)  |                   | SUFFIX           |                        |                    |                            |                  |
| GEORGE   |                   |                  | THE ABOVE              | SPACE              | IS FOR FILING OFFICE       | USE ONLY         |
| <ol> <li>DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of<br/>do not omit, modify, or abbreviate any part of the Debtor's name) and enter the re-</li> </ol> |                   |                  | line 1b or 2b of the F | inancing S         | Statement (Form UCC1) (use | exact, full name |
| 10a. ORGANIZATION'S NAME   |                   |                  |                        |                    |                            |                  |
| OR 10b. INDIVIDUAL'S SURNAME   |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                   |                  |                        |                    |                            |                  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |                   |                  |                        |                    |                            | SUFFIX           |
| 10c. MAILING ADDRESS   | CITY              |                  |                        | STATE              | POSTAL CODE                | COUNTRY          |
|  |                   |                  |                        |                    |                            |                  |
| 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGN  | IOR SECU          | RED PARTY        | S NAME: Provide        | only <u>one</u> na | ame (11a or 11b)           |                  |
|  |                   |                  |                        |                    |                            |                  |
| OR 11b. INDIVIDUAL'S SURNAME   | FIRST PER         | SONAL NAME       |                        | ADDITIO            | NAL NAME(S)/INITIAL(S)     | SUFFIX           |
| 11c. MAILING ADDRESS   | CITY              |                  |                        | STATE              | POSTAL CODE                | COUNTRY          |
| 40 ADDITIONAL CRACE FOR ITEM 4 (O. H. 4 a. a. l.)  |                   |                  |                        |                    |                            |                  |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
| 13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)   | 14. This FIN      | IANCING STATE    |                        |                    |                            |                  |
| 15. Name and address of a RECORD OWNER of real estate described in item 16   | cov               | ers timber to be |                        | extracted          | collateral 📝 is filed as a | fixture filing   |
| (if Debtor does not have a record interest): NICHOLAS GEORGE NOBLE & LINDSEY PAIGE   |                   |                  |                        |                    | SE1/4 OF S36, T3           |                  |
| NOBLE  | OR                | XX LUI# R        | (-3811-73600           | -01400             | 0-000, KLAMATH             | COUNTY,          |
|  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |
| 17. MISCELLANEOUS:   |                   |                  |                        |                    |                            |                  |
|  |                   |                  |                        |                    |                            |                  |