

THIS SPACE RESERVED FOR R

2018-002381

Klamath County, Oregon

03/02/2018 02:45:01 PM Fee: \$47.00

After recording return to:	
Mathew Phillips and Nicolette R. Martinson	
5908 Harlan Drive	
Klamath Falls, OR 97603	
Until a change is requested all tax statements	
shall be sent to the following address:	
Mathew Phillips and Nicolette R. Martinson	
5908 Harlan Drive	
Klamath Falls, OR 97603	
File No. 220079 AM	

SPECIAL WARRANTY DEED

The Secretary of Housing & Urban Development Its Successors in Interest and/or Assigns,

Grantor(s) hereby conveys and specially warrants to

Mathew Phillips and Nicolette R. Martinson, not as Tenants in Common but with Rights of Survivorship,

Grantee(s) and grantee's heirs, successors and assigns the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein, situated in the County of **Klamath** and State of Oregon, to wit:

Lot 8 in Block 3 of First Addition to Sunset Village, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

The true and actual consideration for this conveyance is \$188,620.00.

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

Subject to: This conveyance is subject to covenants, conditions, restrictions and easement, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey. The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above described encumbrances.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REQUILATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this day of	2018.	
THE SECRETARY OF HOUSING AND An officer of the United States of Americ By the Secretary's duly authorized proper contractor, Vendor Resource Management pursuant to a delegation of authority foun	a, ty it,	
Authorized signer	Santana Ung Authorized Agent	A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of (State) ss County of () ss	Authorized Agont	validity of their document.
Housing & Urban Development, known of Instrument and acknowledged to me that	or identified to the to be the person(s) he /she/they executed same.	a Notary Public in and for Ammonized Agent for the Secretary of whose name(s) is are subscribed to the within al seal the day and year in this certificate first
Notary Public for the State of Californ Residing at: Garden Grove Commission Expires: 10/21/20		MARIA V. HERNANDEZ Notary Public - California Orange County Commission # 2168849 My Comm. Expires Oct 21, 2020