Recording Requested By: John Brooker

When Recorded mail to: Harris Land and Timber Company LLC 154 Rainbow Drive #5462 Livingston, Texas 77399

Mail Tax Statements To: Harris Land and Timber Company LLC 154 Rainbow Drive #5462 Livingston, Texas 77399

APN: R-3714-01300-01500-000

Prior Instrument Number: 2008-008446

Warranty Deed

For good and valuable consideration of \$3,000, the receipt and sufficiency of which is hereby acknowledged, I or we, JOHN W. BROOKER, TRUSTEE OF THE BROOKER FAMILY TRUST OF 1999, UDT dated October 26, 1999 (GRANTORS), does hereby convey to Harris Land and Timber Company LLC (GRANTEE), Sole Ownership, the following described real property situated in Klamath (COUNTY), Oregon (STATE):

"SE 1/4 NE 1/4 Section 13, Township 37 South, Range 14 East of the Williamette Meridian, Klamath County, Oregon." Tax Account No. R-3714-01300-01500-000, Key No. R404324"

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 95.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Signature Page to Follow

APN:R-3714-01300-01500-000

2018-004669

Klamath County, Oregon 04/18/2018 09:21:00 AM

Fee: \$47.00

Dated this 5 day of APRIL, 2018. Signed and Sealed: John W Brooker	ev.
COUNTY OF Williamson I, Yning Daithaf Simusa Notary Public of the County and State first abhereby certify that John W Briefer personally appeared before nacknowledged the due execution of the foregoing instrument. WITNESS my hand and official seal, this Say of April , 2018	ove written do ne this day and
YAZAN BAHJAT SHAHEEN Commission # 128816316 My Commission Expires November 30, 2019 November 30, 2019 November 30, 2019 November 30, 2019	32/19