Klamath County, Oregon

04/30/2018 09:32:01 AM

Fee: \$52.00

AmeriTitle

THIS SPACE RESERVED FOR RECORDER'S USE

| After recording return to: Donald S. Andrews and Sheri L. Andrews | | |
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| | | |
| Klamath Falls, OR 97603 | | |
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| Until a change is requested all tax statements shall be | | |
| sent to the following address: | | |
| Donald S. Andrews and Sheri L. Andrews | | |
| 5826 Mason Ln | | |
| Klamath Falls, OR 97603 | | |
| File No. 228111AM | | |

STATUTORY WARRANTY DEED

James Clint Thompson and Danette L. Thompson, as Tenants by the Entirety,

Grantor(s), hereby convey and warrant to

Donald S. Andrews and Sheri L. Andrews, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 1 in Block 10, First Addition to Green Acres, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

The true and actual consideration for this conveyance is \$12,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

Signed in Counterpart

57

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| FARMING OR FOREST PRAC' NEIGHBORING PROPERTY O SECTIONS 5 TO 11, CHAPTER LAWS 2009, AND SECTIONS 2 | T OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF WNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON 2 TO 7, CHAPTER 8, OREGON LAWS 2010. |
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| Dated this 25 the day of A | pal, 2018. |
| | |
| James Clint Thompson | |
| Danette L. Thompson | |
| State of Oregon County of Klamath | |
| to be the person(s) whose na that he/she/they executed s | ave hereunto set my hand and affixed my official seal the day and year in this |
| OFFICIAL STAMP TWILA JEAN PELLEGRINO NOTARY PUBLIC- OREGON COMMISSION NO. 934477 Y COMMISSION EXPIRES DECEMBER 03,2018 | Notary Public for the State of Organ Residing at: Klandh Falls, oregan Commission Expires: 12-3-2018 |
| | Commission Expires: 18 3-3818 |
| State of Oregon County of | |
| the person(s) whose name(s) he/she/they executed same: | ave hereunto set my hand and affixed my official seal the day and year in this |
| | |
| | Notary Public for the State of |
| | Commission Expires: |
| | |

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| | LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. |
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| | Dated this 25 day of Apric , 2018 |
| | and Clf Dh |
| | James Clint Thompson |
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| | Danette L. Thompson |
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| | State of Oregon County of Klamath Pouglos |
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| | On this 25th day of a |
| | Notary Public in and for said state, personally appeared Danette L. Thompson, known or identified to me |
| | to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me |
| | that he/she/they executed same. |
| | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this |
| | certificate first above written. |
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| | Notary Public for the State of |
| | Residing at: |
| | Commission Expires: |
| | State of Oregon |
| | |
| | $\frac{1}{2}$ |
| | On this 25 day of April , 2018, before me, Christopher Ash, a Notary |
| | Public in and for said state, personally appeared James Clint Thompson, known or identified to me to be |
| | the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that |
| | he/she/they executed same. |
| | IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this |
| | certificate first above written. |
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| À | OFFICIAL STAMP CHRISTOPHED PAY ACH |
| H | NOTARY PUBLIC-OREGON Notary Public for the State of Organ |
| / | COMMISSION NO. 957937 Residing at: Korkon of |
| | MY COMMISSION EVENTS I ANHARY 11 2021 |