2018-006037

Klamath County, Oregon

05/16/2018 03:22:00 PM

Fee: \$57.00

# Recording Requested by: Lawyers Title

After recording return to:

Order Number:717610631 Escrow Number: FMN11110

Edward E. Gibson and Jessica M. Gibson 3665 Pine Tree Drive Klamath Falls, OR 97603

Grantee Name(s)

Edward E. Gibson and Jessica M. Gibson 3665 Pine Tree Drive Klamath Falls, OR 97603

Until a change is requested, all tax statements shall be sent to the following address:

Same as Above

Reserved for Recorder's Use

#### STATUTORY WARRANTY DEED

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association Grantor(s), convey and warrant to Edward E. Gibson and Jessica M. Gibson, Grantee(s), the following described real property free of encumbrances except as specifically set forth herein.

#### SEE ATTACHED EXHIBIT "A"

Account: **R591835** 

This property is free of encumbrances, EXCEPT: All those items of record, if any, as of the date of this deed, including any real property taxes due, but not yet payable.

The true consideration for this conveyance is **\$301,500.00**. (Here comply with requirements of ORS 93.030.)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009 AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

### **Executed** this <u>14<sup>th</sup></u> day of May, 2018

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association, by Lawyers Title Company as attorney in fact

By: Robert Garcia, authorized signer

State of California, County of Riverside) ss.

This instrument was acknowledged before me on this 14th day of May, 2018 by Robert Garcia, as See Attached

<u>Authorized Signer</u> of Fannie Mae

Notary Public for the State of

My commission expires: \_

## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA COUNTY OF Riverside On May 14, 2018 \_before me , \_\_Ana L. Sanchez\_\_ Notary Date Insert Name and Title of the officer Public, personally appeared \_\_\_Robert Garcia, authorized signer\_ Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ips), and that by (is) her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ANA L. SANCHEZ WITNESS my hand and official seal. Commission No. 2133871 NOTARY PUBLIC-CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires NOVEMBER 15, 2019 Signature: -- OPTIONAL ----Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Warranty FMN11110\_\_ \_Document Date: \_\_May 14, 2018\_\_ Signer(s) Other Than Named Above:\_ Number of Pages: 3 Capacity(ies) Claimed by Signer(s) Signers Name: Signers Name: ☐ Corporate Officer - Title(s)\_ ☐ Corporate Officer - Title(s)\_ □ Partner - □ Limited □ General ☐ Partner - ☐ Limited ☐ General □ Individual □Attorney in Fact ☐ Individual ☐Attorney in Fact ☐ Trustee ☐Guardian or Conservator ☐ Trustee ☐Guardian or Conservator Other: Other: Signer is Representing:

Signer is Representing:

# LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KLAMATH, STATE OF OREGON, AND IS DESCRIBED AS FOLLOWS:

THE NORTHERLY 72.67 FEET OF LOT 3, BLOCK 3 PINE GROVE PONDEROSA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, AND THE SOUTHERLY 72.67 FEET OF LOT 4, BLOCK 3, PINE GROVE PONDEROSA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. THE NORTHERLY 72.67 FEET OF LOT 3 AND THE SOUTHERLY 72.67 FEET OF LOT 4 ALL IN BLOCK 3, PINE GROVE PONDEROSA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Parcel ID: R591835