

**2018-006801****Klamath County, Oregon**

06/05/2018 09:12:00 AM

Fee: \$82.00



**CERTIFICATE OF COMPLIANCE  
STATE OF OREGON  
FORECLOSURE AVOIDANCE PROGRAM**

**AFTER RECORDING RETURN TO:**

OR - Mediations  
For Shapiro and Sutherland, For Chase  
1499 SE Tech Center Pl.  
Suite 255  
Vancouver, WA 98683


5/15/2018

<b>Grantor:</b>	LONNIE R JOHNSON
<b>Beneficiary:</b>	JPMorgan Chase Bank, National Association
<b>Property Address:</b>	3910 CORONADO WAY KLAMATH FALLS, OR 97603
<b>Instrument / Recording No. Date / County</b>	Instrument Number: 2010-003784 Recording Number: 2010-003784 Loan Number: [REDACTED] 3/26/2010 Klamath
<b>Case Number</b>	BI-180320-4309

**1. The Service Provider hereby certifies that:**☐The beneficiary and/or its agent complied with the requirements of Oregon Laws 2013, Chapter 304, sections 2, 3, and 4;  
or☒

The grantor did not pay the required fee by the deadline.

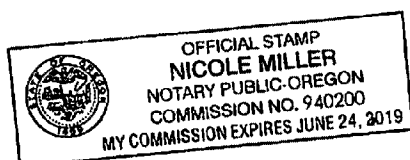
**2. On this date, I mailed the original certificate to the beneficiary and provided a copy to the grantor and the Attorney General electronically or by mail.**DATED this 15 day of May, 2018.

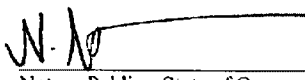
  
\_\_\_\_\_  
Compliance Officer, Oregon Foreclosure Avoidance Program

STATE OF OREGON       )  
                                      ) ss.  
County of Multnomah    )

The foregoing instrument was acknowledged before me on  
as Compliance Officer of Mediation Case Manager.

May 15<sup>th</sup>, 2018, by April CURTIS  
[Print Name]



  
\_\_\_\_\_  
Notary Public - State of Oregon  
My Commission Expires:

6/24/2019