## 2018-008741

Klamath County, Oregon

07/24/2018 09:16:01 AM

Fee: \$87.00

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

Space above for Recorder's use

Loan No: 2637678 Svcr Ln No: 185174



## 641764

## ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 3/29/2007 Original Loan Amount: \$161,600.00

Executed by (Borrower(s)): LIEF M. BENNETT & TISHAIRA R. BENNETT

Original Trustee: AMERITITLE

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR BCK CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book N/A, Page N/A,

Document/Instrument No: 2007-005942 in the Recording District of KLAMATH, OR, Recorded on 3/30/2007.

Property more commonly described as: 1827 JOHNSON AVE, KLAMATH FALLS, OREGON 97601

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7-10-18

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE PRESTON RIDGE PARTNERS INVESTMENTS TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-194-FACT

By MATTHEW KRUEGER Title: VICE PRESIDENT Vitness Name: JASON MURCH

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA PINELLAS

Witness my hand and official seal.

(Notary Name): RYAN M. MAUCK My commission expires: 1/16/2022

