

**RECORDING COVER SHEET PER ORS 205.234**  
THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON  
PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING.  
ANY ERRORS IN THIS COVER SHEET DOES NOT AFFECT THE  
TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

**2018-008813**  
Klamath County, Oregon  
07/25/2018 11:31:01 AM  
Fee: \$97.00

**AFTER RECORDING RETURN TO:**  
McCarthy & Holthus, LLP  
920 SW 3rd Ave, 1st Floor  
Portland, OR 97204

**M&H File No.: OR-15-687548-JUD**

**1. TITLE OF THE TRANSACTION (ORS 205.234a)**  
SHERIFF'S DEED

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**2. Direct Party/Grantor(s) and Address:(ORS 205.160)**  
Klamath County Sheriff  
3300 Vandenberg Road  
Klamath Falls, OR 97603

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**3. Indirect Party/Grantee(s)/Plaintiff and Address:(ORS 205.1251a and 205.160)**  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION  
2008-1  
c/o Specialized Loan Servicing LLC  
8742 Lucent Blvd. Ste. 300  
Highlands Ranch, CO 80129

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**4. Trustor(s)/Defendant(s) and Address:**  
Curtis Owen Palmerton  
4980 Southview Dr  
Klamath Falls, OR 97603  
  
The Unknown Heirs and Devisees of Heather L. Palmerton  
4980 Southview Dr  
Klamath Falls, OR 97603

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**5. TRUE AND ACTUAL CONSIDERATION PAID (ORS 93.030)**      \$ 151,500.15

**6. SEND TAX STATEMENTS TO:**  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION  
2008-1  
c/o Specialized Loan Servicing LLC, 8742 Lucent Blvd. Ste. 300, Highlands Ranch, CO 80129

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**7. If this instrument is being Re-Recorded, complete the following statement: (ORS 205.244)**

Being Re-Recorded to correct \_\_\_\_\_  
Previously recorded as Document No. \_\_\_\_\_

SHERIFF'S DEED

Grantor:

**KLAMATH COUNTY SHERIFF'S  
OFFICE  
3300 VANDENBERG ROAD  
KLAMATH FALLS, OR 97603**

Grantee:

**U.S. BANK NATIONAL ASSOCIATION,  
AS TRUSTEE FOR BANC OF AMERICA  
FUNDING CORPORATION 2008-1**

After recording return to:

**Mccarthy & Holthus, LLP  
920 SW 3rd Avenue, 1st Floor  
Portland, OR 97204**

Until requested otherwise send all tax  
statements to:

**U.S. BANK NATIONAL ASSOCIATION,  
AS TRUSTEE FOR BANC OF AMERICA  
FUNDING CORPORATION 2008-1  
c/o Specialized Loan Servicing LLC  
5742 Lucent Blvd. Ste. 300  
Highlands Ranch, CO 80129**

SPACE RESERVED  
FOR  
RECORDER'S USE

THIS INDENTURE, Made this 06/29/2018, by and between Chris Kaber, Sheriff of Klamath County, Oregon, hereinafter called the grantor, and U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION 2008-1, hereinafter called the grantee; WITNESSETH:

RECITALS: In a suit in the Circuit Court of the State of Oregon for Klamath County, Court Case Number 15CV32132, Klamath County Sheriff's Office Number F17-0145, in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION 2008-1 was plaintiff(s) and CURTIS OWEN PALMERTON AKA CURT O. PALMERTON; THE UNKNOWN HEIRS AND DEVISEES OF HEATHER L. PALMERTON; ASHLEY KABER; MCKENZIE PALMERTON; OCCUPANTS OF THE PROPERTY was defendant(s), in which a Writ of Execution in Foreclosure, which was issued on 06/06/2017, directing the sale of that real property, pursuant to which, on 12/20/2017 the real property was sold, subject to redemption, in the manner provided by law, for the sum of \$151,500.15, to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION 2008-1, who was the highest and best bidder, that sum being the highest and best sum bid therefore. At the time of the sale, the purchaser paid the amount bid for the property to the grantor or grantor's predecessor in office. After Grantor received funds in the amount bid at the sale, a certificate of sale, as required by law, was duly executed and delivered to the purchaser.



The real property has not been redeemed from the sale, and the time for so doing has now expired. The grantee herein is the owner and holder of the Certificate of Sale and has delivered the certificate to grantor.

NOW, THEREFORE, by virtue of said Writ of Execution, and in consideration of the sum paid for the real property at the sale, the grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the grantee, grantee's heirs, successors, and assigns, that certain real property situated in Klamath County, Oregon, described as follows, to-wit:

LOT 1 IN BLOCK 13, TRACT 1064, FIRST ADDIITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEROF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON

The property is commonly known as: 4980 SOUTHVIEW DR., KLAMATH FALLS, OR 97603

Together with all of the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all of the interest of the defendant(s) (and each of them) in and to the real property;

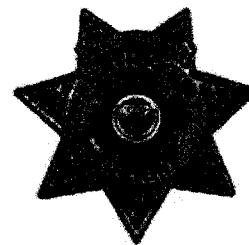
TO HAVE AND TO HOLD the same unto the grantee and grantee's heirs, successors, and assigns forever.

The true and actual consideration paid for this Sheriff's Deed, stated in terms of dollars, is \$50.00.

IN WITNESS WHEREOF, the grantor has executed this instrument.

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**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007 AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING**



**OFFICIAL STAMP  
ANDA LEE BLYEVEN  
ARY PUBLIC - OREGON  
MISSION NO. 967883  
XPRES OCTOBER 15, 2**

