

2018-008964

Klamath County, Oregon

07/30/2018 09:13:00 AM

Fee: \$92.00

WHEN RECORDED, MAIL TO:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1833767050

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

MERS Address: Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan, 48501-2026

WHEREAS, JOHN T. LAKE AND JOELLEN LAKE whose address is 1300 SE 8TH AVE CANBY, OR 97013 was the original Trustor, AMERITITLE was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR SOUTH VALLEY BANK & TRUST, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original beneficiary under that certain Deed of Trust dated 06/15/2009 in KLAMATH County, Oregon, under Recording # 2009-008522, recorded on 06/19/2009.

Property is commonly known as: 11546 KESTREL RD, KLAMATH FALLS, OR 97601.

WHEREAS, the undersigned, acknowledging full payment of said Deed of Trust and debt, desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder. NOW, THEREFORE, the undersigned hereby substitutes J.P. MORGAN CHASE CUSTODY SERVICES, INC., as Trustee under said Deed of Trust and directs said J.P. MORGAN CHASE CUSTODY SERVICES, INC. to reconvey, without warranty, to the parties entitled thereto the estate now held by him under said Deed of Trust.


Dated on 7/25/18 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR SOUTH VALLEY BANK & TRUST, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 
Donna Acree VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 7/25/18 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR SOUTH VALLEY BANK & TRUST, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission Expires: LIFETIME

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 403899229 PRIME MIN 100655200000004988 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 T241807-11:25:07 [C-2] RCNOR1

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Loan Number 1833767050


J.P. MORGAN CHASE CUSTODY SERVICES, INC. , hereby accepts the foregoing appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to a written request from the designated nominee of the present Beneficiary and in accordance with the provisions of said Deed of Trust, DOES HEREBY CONVEY to the person or persons legally entitled thereto, without warranty, the estate, title and interest now held by the undersigned in and to the premises more fully described in said Deed of Trust.

Dated on 7/25/18 (MM/DD/YYYY)
J.P. MORGAN CHASE CUSTODY SERVICES, INC.

By: , as Trustee
Angela Williams VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA

On 7/25/18 (MM/DD/YYYY), before me appeared Angela Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of J.P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Doris O. Britton 67753
Notary Public - State of LOUISIANA
Commission Expires: LIFETIME

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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