

**2018-009033**

**Klamath County, Oregon**

**07/31/2018 09:47:01 AM**

**Fee: \$87.00**

**RECORDING COVER SHEET (*Please Print or Type*)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**

CLEAR RECON CORP  
111 SW Columbia Street #950  
Portland, OR 97201

**TITLE(S) OF THE TRANSACTIONS(S) ORS 205.234(a): 5. Certificate of Compliance**

**Deed of trust recorded:** 12/3/2001 as VOL M01 PG 61599

**DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) AND 205.160:**

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN  
HOMEOWNER PRESERVATION TRUST SERIES 2015A

**INDIRECT PARTY/GRANTEE(S) ORS 205.125(1)(a) and 205.160:**

SABRINA TAYLOR and MICHAEL J. TAYLOR, SR, 423 PINE STREET, CHILOQUIN,  
OR 97624

**APPOINTMENT OF SUCCESSOR TRUSTEE**

CLEAR RECON CORP. 4375 JUTLAND DRIVE, SAN DIEGO, CA 92117



**CERTIFICATE OF COMPLIANCE  
STATE OF OREGON  
FORECLOSURE AVOIDANCE PROGRAM**

**AFTER RECORDING RETURN TO:**

Cintha M Macedo  
For Aldridge Pite, LLP, For Singer Law Group, LLP  
4375 Jutland Drive  
San Diego, CA 92117

6/18/2018

<b>Grantor:</b>	Michael J. Taylor Sr. & Sabrina Taylor
<b>Beneficiary:</b>	U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+
<b>Property Address:</b>	423 Pine Street Chiloquin, OR 97624
<b>Instrument / Recording No. Date / County</b>	Instrument Number: VOL: M01 PG: 6159 Recording Number: VOL: M01 PG: 6159 Loan Number: 723494337 12/3/2001 Klamath
<b>Case Number</b>	BI-180503-4078

1. The Service Provider hereby certifies that:

☐

The beneficiary and/or its agent complied with the requirements of Oregon Laws 2013, Chapter 304, sections 2, 3, and 4;  
or

☒

The grantor did not pay the required fee by the deadline.

2. On this date, I mailed the original certificate to the beneficiary and provided a copy to the grantor and the Attorney General electronically or by mail.

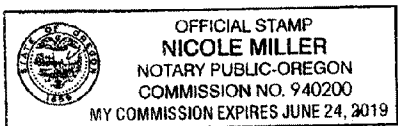
DATED this 18 day of June, 2018.

Compliance Officer, Oregon Foreclosure Avoidance Program

STATE OF OREGON           )  
  ) ss.  
County of Multnomah       )

The foregoing instrument was acknowledged before me on \_\_\_\_\_  
as Compliance Officer of Mediation Case Manager.

June 18th, 2018, by APRIL CURTIS  
[Print Name]



N. Miller  
Notary Public - State of Oregon  
My Commission Expires:

6/24/2019