

EASEMENT



00226722201800094870020025

08/10/2018 09:33:51 AM

Fee: \$87.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Robert Starkey, Cathy Starkey, and Paul Etal Starkey [or a duly authorized representative of] the record owner(s) of the real property located in Klamath County, State of Oregon, more particularly described as:

Portion: S 1/2

Section: 25, **Township:** 23 South, **Range:** 09 East, Willamette Meridian

Sub Division: Chapman's Tracts

Tax Lot: 2400, **Block:** 3, **Lot:** 6

Tax Map: 23-09-25

for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement to install, modify and maintain **electrical facilities** being 10 feet on each side of the following described centerline:

Commencing at the North West corner of tax Lot 2400 as described above, Thence East along the North Boundary of Tax Lot 2400 a distance of 200.0 feet to MEC Pole T703-L12 (19737) to the Point of Beginning of the center line of this Easement; thence S28°00'00"E a distance of 48.0 feet, thence S21°00'00"W a distance of 275.0 feet more or less to MEC Transformer (22178) said point being to terminus of the above described centerline of this Easement. Chapman's Tracts, containing 0.14 acres, more or less:

<p>EASEMENT BETWEEN</p> <p><u>Robert, Cathy, & Paul Starkey</u> <u>PO Box 789</u> <u>Marcola, Or 97454</u> AND <u>Midstate Electric Cooperative, Inc.</u> <u>P.O. Box 127</u> <u>La Pine, Oregon 97739</u></p> <p>After recording return to:</p> <p><u>Midstate Electric Cooperative, Inc.</u> <u>P.O. Box 127</u> <u>La Pine, Oregon 97739</u></p>		<p>STATE OF OREGON, County of _____) ss.</p> <p>I certify that the within instrument was received for record on the ___ day of _____, 20___, at o'clock __.M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of _____ of said county.</p> <p>Witness my hand and seal of County affixed.</p> <p>_____ Name Title</p> <p>By _____, Deputy</p>
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and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that they are the owners of the above-described real property and that the said real property is free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

THE TRUE CONSIDERATION FOR THIS GRANT OF EASEMENT IS PROVISION FOR ELECTRIC SERVICE.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

WITNESS THE HAND OF SAID GRANTOR(S)
on this 28 day of June, 2018

Robert Starkey
Grantor
Cathy E. Starkey
Grantor

WITNESS THE HAND OF SAID GRANTOR(S)
on this 28 day of JUNE, 2018

Grantor
Paul Starkey
Grantor

STATE OF OREGON; County of Lane) ss.

The foregoing instrument was acknowledged before me
this 28th day of June, 2018.

by Robert Starkey and Cathy Starkey

Notary Public for Oregon
My Commission expires: 2/29/2020



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STATE OF OREGON; County of Lane) ss.

The foregoing instrument was acknowledged before me
this 28th day of June, 2018.

by Paul Starkey

Notary Public for Oregon
My Commission expires: 2/29/2020

