

WHEN RECORDED MAIL TO Aldridge Pite, LLP 4375 Jutland Drive San Diego, CA 92117

MAIL TAX STATEMENT TO: Department of Veterans Affairs Loan Guaranty Service 3401 West End Avenue, Suite 760W Nashville, TN 37203 2018-009771

Klamath County, Oregon

08/17/2018 01:40:00 PM

Fee: \$87.00

Space Above For Recorder's Use

APN: R83965 // R-3107-012D0-08600-000

TS No: 066041-OR VA NO.: 48-48-6-0388962

## **SPECIAL WARRANTY DEED**

The true consideration for this conveyance is other value given, as hereby duly recognized between Grantor and Grantee.

Grantor:

MyCUMortgage, LLC

Grantee:

SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES

Grantor conveys and specially warrants to Grantee the following described real property, free of encumbrances created or suffered by the Grantor except as specifically set forth herein:

LOT 8, BLOCK 26 OF TRACT NO. 1027, MT. SCOTT MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON

Commonly known as: 73925 CLOUDCAP DR, CHILOQUIN, OR 97624

Grantor warrants and will defend the title of the property against all persons who may lawfully claim the same by, through or under Grantor.



T.S. No. 066041-OR APN: R83965 // R-3107-012D0-08600-000

Dated this _	17	_day of July_	. 2018.	Bullacy Stabbard	
		j	•	Name: Nancy H. Gabbard	۸
				Title: Director - Member	( BINCO

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

STATE OF ON O

On 11111 2016 before me, Sperior Documers on ally appeared MCU who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged to me that the same was executed in by their authorized capacity.

I certify under penalty of perjury under the laws of the State of \_\_\_\_\_\_ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (seal)



SHERRY L. BOGAN, Notary Public In and for the State of Ohio My Commission Expires Nov. 30, 20 **1**%