

7064-3104027-SB

252016AM

RECORDING COVER SHEET (Please print or type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, and does NOT affect the instrument. ORS 205.234

2018-010331**Klamath County, Oregon****08/28/2018 01:35:01 PM****Fee: \$97.00**

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Recording Office*

AFTER RECORDING RETURN TO: ORS 205.234(1)(c)

First American Title

After recording return to:
First American Title
395 SW Bluff Drive, Suite 100
Bend, OR 97702

395 SW Bluff Dr.

Suite 100

Bend, Or 97702

1. TITLE(S) OF THE TRANSACTION(S)

ORS 205.234(1)(a)

Durable Power of Attorney for Sale of Real Estate

2. DIRECT PARTY(IES) / GRANTOR(S)

ORS 205.234(1)(b)

Jere C Griffing

3. INDIRECT PARTY(IES) / GRANTEE(S)

ORS 205.234(1)(b)

Monica J Olsen

4. TRUE and ACTUAL CONSIDERATION

Amount in dollars or other value/property ORS 205.234(1)(d)

\$ 0.00 ☐ Other Value ☐ Other PropertyOther value/property is **Whole** ☐ or **Part** ☐ of the consideration**5. SEND TAX STATEMENTS TO:** ORS 205.234(1)(e)**6. SATISFACTION of ORDER or WARRANT**

Check one if applicable: ORS 205.234(1)(f)

☐

FULL

☐

PARTIAL

7. The amount of the monetary obligation imposed by the order or warrant: ORS 205.234(1)(f)

\$

8. If this instrument is being Re-Recorded, complete the following statement:

ORS 205.244(2)

Re-recorded at the request of _____

to correct _____

_____ previously recorded in

Book/Volume _____ and Page _____, or as Fee Number _____

DURABLE POWER OF ATTORNEY FOR SALE OF REAL ESTATE

BY THIS DURABLE POWER OF ATTORNEY, I, Jere C. Griffing, make, constitute, and appoint Monica J. Olsen, who is my Partner (relation), and who I will refer to as my "Attorney", as my true and lawful attorney to act for me and in my name, place and stead. I intend this instrument to be exercisable until revoked. My Attorney's powers are limited to the following:

REAL PROPERTY: The powers of the Attorney include, but are not limited to, at public or private sale, the right to buy, sell, convey, bargain, assign, grant, transfer, lease and grant options or amend or modify any leases or options, on any and all real property owned by me now or in the future, including my homestead. Also, my Attorney may exchange, borrow against or mortgage any real property owned by me. Also, my Attorney may obtain liability, property damage, theft, flood, and any other type insurance. It is unnecessary to identify each piece of real property as my holdings might change over time.

Or

REAL PROPERTY: The powers of the Attorney include the right to contract for the sale and execute all documents necessary to sell or transfer the following described property:

Street Address of Property: 145525 Post Court LaFine OR
Legal Description of Property, if known: 97739

INDEMNIFY THIRD PARTIES: I hereby indemnify and hold harmless any and all third parties who rely on this Durable Power of Attorney and who have no knowledge of its revocation or its having been amended.

This is intended as a "Durable Power of Attorney" within the meaning of State Statutes. This Durable Power of Attorney shall not be affected by my disability, incapacity, or incompetence, except as provided by statute.

IN WITNESS WHEREOF, I have executed this power of attorney on 9-6-17.

Signed, sealed and delivered
in the presence of:

Jere C. Griffing

Monica J. Olsen

STATE OF Oregon;
COUNTY OF Lane;

[Signature]
[Signature]

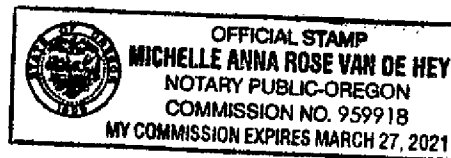
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Jere Carter Griffith, who is personally known to me or who has presented a driver's license as identification, to me known to be the person described in and who executed the foregoing and acknowledged before me that he/she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid on 9-6-17.



Notary Public Signature

MY COMMISSION EXPIRES: March 27th 2021



Date: **July 30, 2018**

File No.: **7064-3104027 (SNB)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

Lot 45, Block 1, TRACT NO 1098, SPLIT RAIL RANCHOS, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.