

When Recorded Return To:  
Bank of America  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc ID: 48721574366229315



### CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLAS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 03/15/2010, and executed by **KJAERSTI E. ROBERTS AND TROY W. ROBERTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR GATEWAY BUSINESS BANK, DBA MISSION HILLS MORTGAGE BANKERS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, and recorded on 03/17/2010, in Recording # 2010-003434, in the office of the Recorder of **KLAMATH** County, **Oregon**.

Re-Record: Mortgage 03/22/2010 BK: PG: INSTR: 2010-003557.

Dated this 03rd day of October in the year 2018  
**BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

**PATRICK MCCABE**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2018, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ASHLEY MORRELL**  
**COMM EXPIRES: 04/29/2022**



**ASHLEY MORRELL**  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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