

2018-012447

Klamath County, Oregon



00230216201800124470010012

10/11/2018 08:47:24 AM

Fee: \$82.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Bridgette Almario 206.298.9394 x8903

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Salal Credit Union
 PO Box 75029
 Seattle, WA 98175-0029**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **TUCKER** FIRST NAME: **BARBARA** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **PO BOX 2434** CITY: **LA PINE** STATE: **OR** POSTAL CODE: **97739** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Salal Credit Union**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **PO Box 75029** CITY: **Seattle** STATE: **WA** POSTAL CODE: **98175-0029** COUNTRY:

4. This FINANCING STATEMENT covers the following collateral:

CASUAL CUSTOM BATH WITH WALL SYSTEM, SOAP DISH, 2 PRAIRIE CORNER SHELVES, 12" GRAB BAR, 24" GRAB BAR, MOEN VALVE & TRIM KIT, SHOWER ROD, DRAIN, WALK IN TUB, WALL SYSTEM, WALK IN TUB EXTENSION, CHROME HARDWARE AS PER DA BELLA INVOICE 06/16/18

Alt. APN: 2310E36B05400
 APN: R140225
 Legal: Sun Forest Estates, Block 1, Lot 72, Ms X# 219598, Home Id 270389
 County: Klamath, OR

144952 BIRCHWOOD DR LA PINE, OR 97739

FIXTURE FILING

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA