2018-012677

Klamath County, Oregon

10/17/2018 09:13:01 AM

Fee: \$87.00

## **OREGON**

COUNTY OF KLAMATH LOAN NO.: 0088511449[RPL 7]



WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. (208) 528-9895

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, who is the beneficiary, his successor in interest, or nominee thereof, under the below described Deed of Trust, does hereby grant, assign, transfer, and set over unto TOWD POINT MASTER FUNDING TRUST 2018-PM12, located at C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, hereinafter called Assignee, his executors, administrators, successors and assigns, all of Assignor's rights, benefits, whatsoever accrued or to accrue, and its interest in and under that certain Deed of Trust dated AUGUST 24, 2004, executed and delivered by NATHANIEL LAWSON AND IMELDA C LAWSON, HUSBAND AND WIFE, Trustor(s), to LAWYERS TITLE INSURANCE CORPORATION, Original Trustee, for the benefit of AMERIQUEST MORTGAGE COMPANY, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on AUGUST 31, 2004 in Book M04 at Page 58007 in the Records of the County Clerk's Office for KLAMATH County, State of OREGON, conveying the real property in said county, described as follows:

## AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 15326 STAGECOACH RD, KLAMATH FALLS, OR 97601

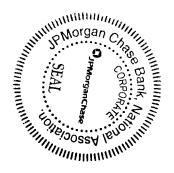
Assignor, the undersigned, does hereby covenant to and with said Assignee that the undersigned is the Beneficiary, his successor in interest, or the nominee thereof, under said Deed of Trust and that he has good right to convey, transfer, and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 10-9-2018

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: I'eisha C Merrell,
Title:Vice President



Page 1 of 2 MIN: 100015000885114497 MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA	PARISH OF OUAC	CHITA ) ss.		
On 10-9-2018		Teisha C Merrell		
affirmed, did say that he is the	Vice President		AN CHASE BANK, NATIONAL ASSOCIATIO	
that the seal affixed to said ins	trument is the corporate s	eal of said entity and th	hat the instrument was signed and sealed in behalf	of the
entity by authority of its Board	of Directors and that	l'eisha C Merrell	acknowledged the instrument to be the free a	ict and
deed of the entity.	(0)			
Amy Gott #66396	(COMMISSION E	XP. Lifeti	time	
NOTARY PUBLIC	<u> </u>			
ID OR BAR ROLL NUMBER	: Amy Gott #66	396		

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396