

2018-012973

Klamath County, Oregon



00230867201800129730050056

**RECORDING COVER SHEET (Please Print or Type)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

10/24/2018 09:32:04 AM

Fee: \$102.00

*THIS SPACE RESERVED FOR USE BY  
THE COUNTY RECORDING OFFICE*

**AFTER RECORDING RETURN TO:**

INSPIRE CLOSING SERVICES, LLC

420 ROUSER RD. STE 500

MOON TOWNSHIP, PA 15108

**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**

MICHAEL D. MAIN

**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**

FREEDOM MORTGAGE CORPORATION

**4) TRUE AND ACTUAL CONSIDERATION**

ORS 93.030(5) – Amount in dollars or other

\$ 0.00

☐ Other

**5) SEND TAX STATEMENTS TO:**

FREEDOM MORTGAGE CORPORATION

PO BOX 89486

CLEVELAND, OH 44101

**6) SATISFACTION of ORDER or WARRANT**

ORS 205.125(1)(e)

CHECK ONE:

☐

FULL

(If applicable)

☐

PARTIAL

**7) The amount of the monetary  
obligation imposed by the order  
or warrant. ORS 205.125(1)(c)**

\$

**8) If this instrument is being Re-Recorded, complete the following statement, in  
accordance with ORS 205.244: "RERECORDED TO CORRECT**

PREVIOUSLY RECORDED IN  
BOOK \_\_\_\_ AND PAGE \_\_\_\_, OR AS FEE NUMBER \_\_\_\_."

~~After recording Return to:~~

~~Freedom Mortgage Corporation~~

~~Attn: Final Documents~~

~~P.O. Box 8001~~

~~Fishers, IN 46038-8001~~

Loan # 0105838189

Min: 1000730-0105838189-6

**REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing,  
transfer of equity and insurance documents and proceeds)

The undersigned borrowers (s) Michael D. Main

Whether one or more, each referred to below as "I" or "me", residing at  
15821 Tucker Crossing, Keno, OR 97627 (mailing address)

I am the Owner of the following manufactured home (the "Manufactured Home")

New \_\_\_\_\_ Used X Year 2000 Length 56 Width 34

Make 2000 AMPMS

Model Name or Model No. GDSTOR279921085

Serial No. Guerdon

Permanently affixed to the real property located at

15821 Tucker Xing. Keno, OR 97627

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property")

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution:

Freedom Mortgage Corporation

("Lender"), its successors, assigns, or designees as my Attorney-in-fact/Agent, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, In my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated October 16, 2018 executed by me in favor of lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the Certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the Indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Real Property and any other property sold with it.

I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be factory order or in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

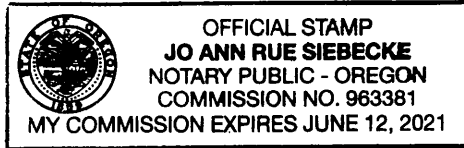
To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing given or to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 16TH day of OCTOBER, 2018  
Michael D. Main  
Michael D. Main

STATE OF OR  
COUNTY OF CLATSOP

Personally, appeared before me JO ANN R. SIEBECKE, a Notary Public in and for the State and County aforesaid, MICHAEL D. MAIN JR., the within named person(s), with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he/she executed the foregoing instrument for the purposes therein contained. WITNESS my hand and seal at office, on this 16th day of OCT, 2018

Jo Ann R Siebecke  
Notary Public  
My Commission Expires: 6-12-21



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Parcel 1 of Land Partition 21-01 situated in the SE1/4 NE1/4 SE1/4 of Section 12, Township 40 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.