

AmeriTitle
NTC 240320 AM

2018-013029

Klamath County, Oregon

10/25/2018 09:46:01 AM

Fee: \$87.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER [optional]

Rowena A. Chase

B. E-MAIL CONTACT AT FILER [optional]

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency
2316 S 6th Street
Suite C
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME — Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

JOHNSON

FIRST PERSONAL NAME

NICHOLAS

ADDITIONAL NAME(S)/INITIAL(S)

RYAN

SUFFIX

1c. MAILING ADDRESS

2022 OLD MIDLAND ROAD

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97603

COUNTRY

USA

2. DEBTOR'S NAME — Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

YARBRO

FIRST PERSONAL NAME

JORDAN

ADDITIONAL NAME(S)/INITIAL(S)

PHOENIX

SUFFIX

2c. MAILING ADDRESS

2022 OLD MIDLAND ROAD

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97603

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

UNITED STATES OF AMERICA acting thru FARM SERVICE AGENCY

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

2316 S 6TH ST., SUITE C

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

.A. All crops, livestock, farm products, equipment, certificates of title, goods, supplies, inventory, accounts, deposit accounts, supporting obligations, contract rights, payment intangibles, general intangibles, investment property, gross receipts, equities, revolving funds, crop insurance indemnity payments, and all entitlements, benefits, and payments from all State and Federal farm programs.

b.

; and

c. All proceeds, products, accessions, and security acquired hereafter.

Disposition of such collateral is NOT hereby authorized.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:

☐ Public-Finance Transaction

☐ A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION (if applicable):

☐ Lessee/Lessor

☐ Consignee/Consignor

☐ Seller/Buyer

☐ Bailee/Bailor

☐ Licensee/Licensors

8. OPTIONAL FILER REFERENCE DATA

EXHIBIT "A"

A piece or parcel of land situate in the SW1/4 SE1/4 of Section 27, Township 40 South, Range 9 East of the Willamette Meridian in Klamath County, Oregon, and being more particularly described as follows:

Beginning at the monument marking the quarter-section corner on the South boundary of Section 27, Township 40 South, Range 9 East of the Willamette Meridian; thence North 89° 42' 10" East along the South boundary of said Section 27, 1322.72 feet to an iron pin marking the southeast corner of the SW1/4 SE1/4 of said Section 27; thence North 0° 16' 00" West along the easterly boundary of said SW1/4 SE1/4 110 feet, more or less, to the southerly right-of-way boundary of a County Road, as the same is presently located and constructed; thence northwesterly, along the southwesterly right-of-way boundary of said County Road, 1745 feet, more or less, to a point on the West boundary of the SW1/4 SE1/4 of said Section 27; thence South 0° 31' 15" East 1240 feet, more or less, to the point of beginning.