RECORDING COVER SHEET

ORS 205,234

This cover sheet has been prepared by:



Any error in this cover sheet DOES NOT affect the transaction(s) contained in the instrument itself. 3168**/** Reference: Please print or type information. AFTER RECORDING RETURN TO -Required by ORS 205.180(4) & 205.238: Name: **WILLIAM L GALLAGHER III** Address: **3944 REDONDO WAY** City, ST Zip: KLAMATH FALLS, OR 97603 TITLE(S) OF THE TRANSACTION(S) - Required by ORS 205.234(1)(a) Note: "Transaction" means any action required or permitted by law to be recorded, including, but not limited to, any transfer, encumbrance or release affecting title to or an interest in real property. Enter descriptive title for the instrument: SATISFACTION OF MORTGAGE **Document Title(s):** DIRECT PARTY / GRANTOR Names and Addresses - Required by ORS 205.234(1)(b) for Conveyances list Seller; for Mortgages/Liens list Borrower/Debtor **Grantor Name:** FARMERS INSURANCE COMPANY OF LAKEWOOD COLORADO **Grantor Name:** INDIRECT PARTY / GRANTEE Names and Addresses - Required by ORS 205.234(1)(b) for Conveyances list Buyer; for Mortgages/Liens list Beneficiary/Lender/Creditor WILLIAM L GALLAGHER III **Grantee Name: Grantee Name:** TRUE AND ACTUAL CONSIDERATION -For an instrument conveying or contracting to convey fee title, the information required by ORS 93.260: Required by ORS 93.030 for an instrument conveying UNTIL A CHANGE IS REQUESTED, ALL or contracting to convey fee title or any memorandum TAX STATEMENTS SHALL BE SENT TO of such instrument: THE FOLLOWING ADDRESS: 0 **NO CHANGE** Name: Address: City, ST Zip: TAX ACCOUNT NUMBER OF THE PROPERTY if the instrument creates a lien or other interest that could be subject to tax foreclosure. – Required by ORS 312.125(4)(b)(B) Tax Acct. No.: N/A

2018-013600

11/07/2018 03:20:01 PM

Fee: \$87.00

Klamath County, Oregon

TC-1 ·

	SATI	SFACTION OF MORTGAGE			
**********	KNOW ALL MEN BY THESE PRESENT Lakewood, Colorado	rs, That Farmer	s Insurance Company of		
certai	r and holder of the Mortgage and the oblig n mortgage, bearing date the 28th William Leonard Gallaghe	ation hereinatter describe day ofNovember er, III	ed, do hereby certify and declare that a		
the n	nortgagor therein, to Frederick W	- Schonchin			
	nortgagee therein and recorded in the office				
	ty of Klamath , State of O				
	1				
		·	Francisco Company		
		*)			
	and the second of the second o	2 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	III was a toor IIII		
	Figure 4 days	The second secon	TI		
togeti	her with the debt thereby secured, is fully p In construing this satisfaction of mortgage				
gram	matical changes shall be implied to make the				
•	In Witness Whereof, the undersigned has				
<i>19</i>	; if the undersigned is a corporation, it I	nas caused its name to be	signed and seal affixed by its officers, duly		
autho	orized thereto by order of its board of direc	tors.			
		Duson A	Katclett		
		Farmers Ins	surance Company		
(If executed by a corporation,		Susan D. Ratcliff/Branch Claims Supervisor Colorado STATE OF ORDEON, County of Jefferson December 26 1985			
STATE OF OREGON,) ss.					
				Co	unty of
			who, being duly sworn,		
		each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of			
		and that the seal affixed	to the foregoing instrument is the conforate seal		
		of said corporation and that said instrument was signed and sealed in be- half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its yoluntary act and deed.			
				SEAL	
			Notary Public for Oregon	Notary Public for Oregon	COLOR Commission expires May 44,1988
	My commission expires:	My commission expires:	3501 So. Teller		
			Lakewo od: 60 80235		
Э.	Satisfaction of		STATE OF OREGON,		
			ss.		
	MORTGAGE		County of		
			I certify that the within instru-		
			ment was received for record on the		
		(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)	day of, 19,		
			ato'clock M., and recorded		
			in book on page or as		
Š			file/reel number,		
			Record of Mortgages of said County.		
	AFTER RECORDING RETURN TO		Witness my hand and seal of		
			County affixed.		
	.		Title		
		•	By Deputy		