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11/21/2018 09:36:48 AM

Fee: NO FEE

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR KLAMATH COUNTY, OREGON**

IN THE MATTER OF VACATING PARCELS)
2 AND 3 OF LAND PARTITION 69-05, BUT)
NOT INCLUDING THE DRAINAGE)
EASEMENT ALONG THE WEST)
BOUNDARY OF PARCEL 3, SITUATED IN)
SECTION 1CC, TOWNSHIP 39 SOUTH,)
RANGE 9 EAST OF THE WILLAMETTE)
MERIDIAN, KLAMATH COUNTY, OREGON.)

FINAL ORDER

No. 2019-024

WHEREAS in accordance with the provisions of ORS 368.351, a petition containing the acknowledged signatures of 100% of the owners of the property (David Larson) identified in Exhibit "A" attached where the parcels to be vacated have been submitted and accepted by the Board of County Commissioners; and

WHEREAS the Board of County Commissioners directed the Planning Director to submit a report regarding the petition to vacate the two parcels; and

WHEREAS the Planning Director filed with the Board of County Commissioners a report regarding the petition for vacating the parcels which was accepted; and

WHEREAS after duly considering the report and other documentation presented, the Board of County Commissioners finds that vacating the parcels within the property identified in Exhibit "A," but not including the drainage easement along west boundary of parcel 3, is acceptable and should be granted;

NOW, THEREFORE IT IS ORDERED that the petition is hereby granted and the identified lots are vacated.

DONE AND DATED THIS 20th day of November, 2018

Chair

Commissioner

Commissioner

BEING A REPEAT OF LOTS 12 AND 13 OF HOMELAND TRACTS #2,
SITUATED IN THE SW1/4 SW1/4 OF SECTION 1, T39S, R9EWM,
KLAMATH COUNTY, OREGON
MARCH, 2006

[illegible]

① FOUND MONUMENT AS SHOWN

○ SET 5/8" X 30" IRON PIN WITH TRU-LINE SURVEYING, INC. PLASTIC CAP

(XXX) RECORD BEARING AND/OR DISTANCE BY PLAT OF HOMELAND TRACTS' NO. 2



Subject Parcels

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Dennis A. Enos

ORTSOM
JULY 22 1949
DENNIS A. ENOS
2457

EXPIRES 12/31/07

**TRU-LINE SURVEYING, INC.
2389 SUMMERS LANE
KLAMATH FALLS, OREGON 97603
SHEET 2 OF 2**

EXHIBIT A
FILE # LV 14-18