2018-001562 Klamath County, Oregon

02/08/2018 12:19:25 PM

Fee: \$42.00

2018-014732

Klamath County, Oregon

12/07/2018 03:44:18 PM

Fee: \$82.00

Reseconded at the request of Assessor's to correct Legal Description previously recorded in Vol 2018 and page 001562

FOR CONSIDERATION RECEIVED, JUDY F. HILL, Grantor, an unmarried woman, remise, release and forever quitclaims to WENDALL B. HILL, an unmarried man, as his sole and separate property, all right, title, interest and estate Grantor has in and to the following described property:

> Beginning at the NW corner of the NE quarter of Section 25, T 24, R/S E, W. M., Thence along the north line of the NE quarter in an easterly direction 660 feet. Thence South parallel with the West line of NE quarter 330 feet. Thence West parallel with the North line of the NE quarter 660 feet. Thence North along the West line of the NE quarter 330 feet to point of beginning.

> Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the property with the appurtenances to the Grantee and to the heirs and assigns of the Grantee, forever. The true consideration for this conveyance is \$1.00.

> THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30,930

SIGNED this 28 day of March, 2017.

edy 7. Hell

STATE OF NEVADA )

: SS. COUNTY OF ELKO )

This instrument was acknowledged before me on March 28, 2017

by JUDY F. HILL.

AMBER KOSKI Notary Public, State of Nevada Appointment No. 13-10457-6 My Appt. Expires May 3, 2017

DAVID D. LOREMAN, CHTD.

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