2018-014771

Klamath County, Oregon

12/10/2018 10:49:01 AM



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Return To: U.S. BANK HOME MORTGAGE 809 S. 60th Street, Suite 210 West Allis, WI 53214 Attn: Laura Weber

November 30	1	2018
Date		_
Klamath		
Place of Reco	rding	
Tax Parcel N	o . <u>R884699</u>	
Legal Descrip	tion is at page 8	
Lot Block	Plat or Section	
Township	Range Quarter/Quarter	Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 2200848764
KNOW ALL PERSONS BY THESE PRESENTS, that
I(We), Karla Tapia Lemus and Vicente Tapia Ochoa
the undersigned, of the County of <u>Klamath</u>
_, State / Commonwealth of Oregon _, being the Buyer, Seller, or Owner, as applicable, of the
following described "Vehicle":

USED	1998	MARLETTE	9804
New/Used Year Manufacturer's Name M		Model Name or Model No.	
H016426A	В		
Vehicle Iden	tification Number(s)		
ORE 3703	21, ORE 370322		
HUD Numbe	ers		

Page 1 of 3 Revised <u>03/19/2013</u> I(We) do hereby make, constitute, and appoint U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Oregon (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Signature

Seller Signature

Printed Name

Printed Name

Printed Name

Wichte Tapia Ochoa

Vicente Tapia Ochoa

Printed Name

wy/

Printed Name

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA	
COUNTY OF ORANGE	
On the 05 day of Decision of the year undersigned, a Notary Public in and for said State, personal contents of the person	2618 before me, the chally appeared
WADE WOMACK.	
Personally known to me or proved to me on the basis of individual(s) whose name(s) (s(are) subscribed to the withat(he/she/they executed the same in(his/her/their capa signature(s) on the instrument, the individual(s), or the pacted, executed the instrument.	thin instrument and acknowledged to me city(ies), and that by his/her/their
	ı
Notary Sig nature	Official Seal:
J.B. Swan III, Notary Public	J. B. SWAN III Notary Public - California Orange County
Notary Printed Name	Commission # 2250382 My Comm. Expires Aug 15, 2022
Notary Public; State of CALIFORNIA	my Committang Co.
Qualified in the County of ORANGE	
My Commission Expires: 08//5/2022	

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

STATE OF Que gon	
COUNTY OF Warman	
On the day of DICLIMBLE in the year of undersigned, a Notary Public in and for said State, personally Personally known to melor proved to me on the basis of sati individual(s) whose name(s) is(are) subscribed to the within that he/she/they executed the same in his/her/their capacity signature(s) on the instrument, the individual(s), or the personacted, executed the instrument.	y appeared O VICENK TOIG OCHO C sfactory evidence to be the instrument and acknowledged to me (ies), and that by his/her/their
Notary Signature	Official Seal:
Notary Printed Name	OFFICIAL STAMP MELISSA R STROM NOTARY PUBLIC-OREGON COMMISSION NO. 972760A MY COMMISSION EXPIRES MARCH 15, 2022
Notary Public; State of Curry Of Curry Public; State of Curry Of C	
"I affirm, under the penalties for perjury, that I have taken re Security number in this document, unless required by law."	asonable care to redact each Social

Return To: U.S. Bank Home Mortgage 809 S. 60TH Street, Suite 210 West Allis, WI 53214 Attn: Laura Weber

November 30		<u>,</u> 2018
Date		
Klamath Place of Recording		
·		-
Tax Parcel No. R	004099	
Legal Description	is at page 5	
Lot Block	Plat or Section	_
Township Rar	nge Quarter/Qua	rter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2200848764

Karla Tapia Lemus and Vicente Tapia Ochoa

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED 1998	MARLETTE	9804
New/Used Year	Manufacturer's Name	Model Name or Model No.
H016426AB		27 x 56
Vehicle Identification N	umber(s)	Length x Width

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.
- 3. The Home is or will be located at the following Property Address:

6215 Katie Lane	Klamath Falls	OR	97603
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 5 Revised 10/25/2011 4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

- 5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
- 7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.
- 8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.
- 9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.
- 10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been competed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

Borrower Signature Pick LLWS.	<u>Viceoffe TAP, A-OHOA</u> Borrower Signature
Karla Tapia Lemus	Vicente Tapia Ochoa
Printed Name	Printed Name
Borrower Signature	Borrower Signature
Printed Name	Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF Program	
COUNTY OF KlamaSh	
On the day of Olcember_ in undersigned, a Notary Public in and for said State, pers	the year 2018 before me, the onally appeared
Karler Tapia Jemus and Personally known to me or proved to me on the basis of	Satisfactory evidence to be the individual(s)
whose name(s) is(are) subscribed to the within instrume executed the same in his/her/their capacity(ies), and that the individual(s), or the person on behalf of which the in	at by his/her/their signature(s) on the instrument,
Notary Signature	Official Seal:
Notary Public; State of Ough	OFFICIAL STAMP MELISSA R STROM NOTARY PUBLIC-OREGON COMMISSION NO. 972760A MY COMMISSION EXPIRES MARCH 15, 2022
My Commission Expires: March 15, 20	22
"I affirm, under the penalties for perjury, that I have take number in this document, unless required by law."	n reasonable care to redact each Social Security

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Page 3 of 5

Revised 10/25/2011

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

S. Bank, National Association
y:Authorized Signature
Destany Giverich Printed Name
TATE OF Oregon
OUNTY OF Multhomah
On the 6th day of 00000000000000000000000000000000000
Destany Givariable and the basis of satisfactory evidence to be the individual(s) hose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, e individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.
otary Signature Official Seal:
OFFICIAL STAMP TAJUDEEN OLADIMEJI RAHMON NOTARY PUBLIC - OREGON COMMISSION NO. 976958
otary Public; State of

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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EXHIBIT "A"

Lot 2, Tract 1304, Pleasant Vista, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

Parcel Number: R884699

			_		
ATTENTION COUNTY Of to be filed for record in the	CLERK: This instru	ment covers goods the	nat are fixtures on the	and described herein	and