

**2018-014783**

**Klamath County, Oregon**

**12/10/2018 01:49:01 PM**

**Fee: \$82.00**

**When Recorded Return To:**

**Fannie Mae**

**C/O Nationwide Title Clearing, Inc.**

**2100 Alt. 19 North**

**Palm Harbor, FL 34683**

**Inv Loan No 351716095**

**FNMA Loan No 1707298080**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, WHOSE ADDRESS IS 500 DELAWARE AVENUE, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Deed of Trust is dated 05/20/2008, and executed by **DAVID M FLEMING-JONES AND ANGIE T FLEMING-JONES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR GB MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, and recorded on 05/27/2008, in **Recording # 2008-007651**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

Modification: REC: 02/03/2014 INSTR#: 2014-000939.

**Dated this 10th day of December in the year 2018**

**WELLS FARGO BANK, N.A.**



**MARGUERITA WITZIGMAN**

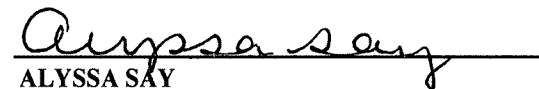
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of December in the year 2018, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**ALYSSA SAY**

**COMM EXPIRES: 10/02/2022**



**ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**FNMA1 403390126 2018-RPL3-PL1-SALE DOCR T101812-12:54:26 [C-1] EFRMOR1**



**\*D0034216797\***