RECORDING REQUESTED BY:

Alan Hamu C/O Law Office of Robert E. Hales 1341 E. Chapman Ave. Orange, CA 92866

WHEN RECORDED RETURN TO:

2018-015338 Klamath County, Oregon



12/26/2018 11:43:03 AM

Fee: \$82.00

Anne Hamu 2180 Burke Dr. Lake Havasu City, AZ 86406

GRANT DEED

PARCEL NO: 3407-03200-00600 AKA: 5 ACRES, KLAMATH FALLS, OR

FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS ACKNOWLEDGED, I, ALAN HAMU, TRUSTEE OF THE KAINO J. HAMU TRUST, DATED JULY 20, 1988.

GRANT TO: ANNE HAMU, an unmarried woman

THE FOLLOWING REAL PROPERTY SITUATED IN KLAMATH COUNTY, OREGON:

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 34 SOUTH, RANGE 7 EAST, W. M. KLAMATH COUNTY, OREGON.

SUBJECT TO: RIGHTS OF THE PUBLIC IN AND TO ANY PORTION OF SAID PREMISES. LYING WITHIN THE LIMITS OF PUBLIC ROADS AND HIGHWAYS: 60 FOOT WIDE EASEMENT FOR JOINT USER ROADWAY AND ALL OTHER ROADWAY PURPOSES OVER AND ACROSS EXISTING ROAD OR ALONG THE NORTHERLY BOUNDARY AS SET FORTH IN DEED VOLUME M-70 AT PAGE 3199 RECORDED 4/23/70: RESERVATIONS, RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD, AND THOSE APPARENT ON THE LAND.

EXECUTED ON November 29, 2017, at Orange, CALIFORNIA.

Alan Hamu, Trustee of the Kaino J. Hamu Trust, Dated July 20, 1988

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

ON NOVEMBER 29, 2017, BEFORE ME, R. CHAD HALES, a notary public, personally appeared ALAN HAMU, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL:

Mail tax statement to: Anne Hamu 2180 Burke Dr., Lake Havasu City, AZ 86406

R. CHAD HALES Notary Public - California Orange County Commission # 2171487 My Comm. Expires Nov 12, 2020