2018-015391

Klamath County, Oregon

12/27/2018 10:58:01 AM

Fee: \$87.00

After recording return to: BCT - SOLIDIFI 127 JOHN CLARKE ROAD, FIRST FLOOR MIDDLETOWN, RI 02842

Until a change is requested, all tax statements shall be sent to the following address:
BRANDON M. MONCRIEF, ASHLEY MONCRIEF, AND DALE SCOTT BOLDING 235 HASKINS AVENUE
KLAMATH FALLS, OR 97601

SPECIAL WARRANTY DEED (OREGON)

U.S. BANK NATIONAL ASSOCIATION, Grantor, conveys and specially warrant(s) to BRANDON M. MONCRIEF, ASHLEY MONCRIEF, AND DALE SCOTT BOLDING, AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP, Grantees, the following described real property free of encumbrances created or suffered by the Grantor as specifically set forth herein:

THE WESTERLY 110 FEET OF LOT 15, BLOCK 48, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON.

Tax Parcel No.: R373401

This property is free of all encumbrances created, EXCEPT: N/A.

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby warrant and will defend the title to the property against all persons who may lawfully claim the same by, through or under the Grantor.

The true consideration for this conveyance is \$94,900.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424. OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated: December 14, 2018	
U.S. BANK NATIONAL ASSOCIATION	
Juli Dan	
By. Jane Byrkit	
Its: Hennepin	
STATE OF Minnesota) SS. COUNTY OF Hennepin)	
This instrument was acknowledged before me of Jane Byrkit	on December 14, 2018 by of U.S. BANK NATIONAL
ASSOCIATION, its Officer	
Dated: December 14, 2018 (Seal/Stamp)	Michael Wagne Road
	Notary Public
MICHAEL WAYNE ROCK NOTARY PUBLIC - MINNESOTA My Commission Expires Jan. 31, 2023	My Appointment Expires: 01/31/2023