



THIS SPACE RESERVED FOR

2019-000262

Klamath County, Oregon

01/10/2019 09:09:01 AM

Fee: \$87.00

After recording return to:

Nicholas C Stork and Jillian A Stork

3220 Boardman Ave

Klamath Falls, OR 97603

Until a change is requested all tax statements shall be sent to the following address:

Nicholas C Stork and Jillian A Stork

3220 Boardman Ave

Klamath Falls, OR 97603

File No. 272853AM

STATUTORY WARRANTY DEED

Ridge Ranches, LLC, an Oregon domestic limited liability company

Grantor(s), hereby convey and warrant to

Nicholas C Stork and Jillian A Stork, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 75, TRACT 1477 – GRAY ROCK PHASE 6, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

The true and actual consideration for this conveyance is \$80,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 4th day of January, 2019.

Ridge Ranches LLC

By: [Signature]
L. Frank Goodson, Member/Manager

By: [Signature]
Lillie L. Goodson, Member/Manager

State of Nevada ss
County of Carson City

On this 4th day of JAN, 2019, before me, Kris Thorson a Notary Public in and for said state, personally appeared L. Frank Goodson and Lillie L. Goodson, Members/Managers of Ridge Ranches, LLC. known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Nevada
Residing at: Carson City, NV 89706
Commission Expires: 1/17/2022

