2019-000597

Klamath County, Oregon

01/22/2019 11:37:01 AM

Fee: \$87.00

## **OREGON**

COUNTY OF KLAMATH

LOAN NO.: 1393210560[GNMA Asset Swap 2018-12]

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895

## 

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, who is the beneficiary, his successor in interest, or nominee thereof, under the below described Deed of Trust, does hereby grant, assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, hereinafter called Assignee, his executors, administrators, successors and assigns, all of Assignor's rights, benefits, whatsoever accrued or to accrue, and its interest in and under that certain Deed of Trust dated APRIL 21, 2015, executed and delivered by LISA ANN HALL, AN UNMARRIED WOMAN, Trustor(s), to AMERITITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR AXIA FINANCIAL, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on APRIL 29, 2016 as Instrument No. 2015-004038 in the Records of the County Clerk's Office for KLAMATH County, State of OREGON, conveying the real property in said county, described as follows:

## AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 10105 WRIGHT AVENUE, KLAMATH FALLS, OR 97603

Assignor, the undersigned, does hereby covenant to and with said Assignee that the undersigned is the Beneficiary, his successor in interest, or the nominee thereof, under said Deed of Trust and that he has good right to convey, transfer, and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson,
Title: Vice President

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STATE OF LOUISIANA PARISH OF QUACHITA) ss.
On //17/20/9, before me appeared David Lawson, to me personally known, who, being by me
affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf
of the entity by authority of its Board of Directors and that acknowledged the instrument to be the
free act and deed of the entity.
Gunkeen
For Reco (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: /////

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

CH8070117IM - AM - OR LOAN NO.: 1393210560