

## THIS SPACE RESERVED FOR

2019-000658

Klamath County, Oregon

01/23/2019 09:44:00 AM

Fee: \$92.00

| After recording return to:                              |
|---|
| Timothy Gribble and Susan Gribble                       |
| 1855 Hayden Bridge Rd                                   |
| Springfield, OR 97477                                   |
|   |
| Until a change is requested all tax statements shall be |
| sent to the following address:                          |
| Timothy Gribble and Susan Gribble                       |
| 1855 Hayden Bridge Rd                                   |
| Springfield, OR 97477                                   |
| File No. 271464AM                                       |

## STATUTORY WARRANTY DEED

## James L. Ritchie and Deanna E. Ritchie, as Tenants by the Entirety,

Grantor(s), hereby convey and warrant to

## Timothy Gribble and Susan Gribble, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 22 in Block 5 of TRACT 1119, LEISURE WOODS, UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

R-2407-007D0-05500-000

The true and actual consideration for this conveyance is \$120,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated this day of January, 2019.   |
|--|
| _ Daitzhie   |
| James L. Ritchie   |
| Deanna E. Ritchie  |
| State of Washington } ss   |
| County of $K \cap G$   |
| On this 18 HK day of January, 2019, before me, a Notary Public in and for said state, personally appeared James L Ritchie,   |
| known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me  |
| that he/she/they executed same.  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first  |
| above written.   |
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| mindae McCalling   |
| A CON SION SION SION SION SION SION SION SI  |
| Notary Public for the State of Washington  |
| Notary Public for the State of Washington Residing at: 3518 The Mark Notary  |
| Commission Expires: ) + 1 1/2 c 7  |
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| County of A A County of A Coun |
| Junior WAST WAST   |
| On this day of January, 2019, before me, a Notary Public in and for said state, personally appeared Deanna E Ritchie,  |
| known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me  |
| that he/she/they executed same.  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first  |
| above written.   |
|  |
|  |
|  |
| Notary Public for the State of   |
| Residing at:   |
| Commission Expires:  |
|  |

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LA  |  |
|---|--|
| Dated this day of January, 2019.  |  |
|   | ~/0.   |
| James L. Ritchie  |  |
| Deanna E. Ritchie   |  |
| State of Washington } ss County of}   |  |
| On this day of January, 2019, before me, a Notary Public in and fo known or identified to me to be the person(s) whose name(s) is/are subscribbat he/she/they executed same.  IN WITNESS WHEREOF, I have hereunto set my hand and affixed my of the street of the stree | ribed to the within Instrument and acknowledged to me    |
| above written.  |  |
| Notary Public for the State of Washington Residing at: Commission Expires:  |  |
| State of $\frac{2}{2}$ } ss County of $\frac{2}{2}$ $\frac{2}{2}$   |  |
| On this $\sqrt{8}$ day of January, 2019, before me, a Notary Public in and fo known or identified to me to be the person(s) whose name(s) is/are subscithat he/she/they executed same.  | ribed to the within Instrument and acknowledged to me    |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my cabove written.  | official seal the day and year in this certificate first |
|   |  |

Notary Public for the State of Residing at:

Commission Expires: 3/22/88

JESSICA BARTON
Notary Public - Arizona
Pima County
Commission # 545053
My Comm. Expires Mar 22, 2022