

**2019-000683**

**Klamath County, Oregon**

01/23/2019 02:41:01 PM

Fee: \$82.00

**When Recorded Return To:**  
**Ditech Financial LLC**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Prior# 213182280**  
**Custodian# 38607800**



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 01/06/2010, and executed by **DAVID C. BLAND AND MARTHA V. BLAND** to **BANK OF AMERICA, N.A.**, and recorded on 02/08/2010, in **Recording # 2010-001976**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

**Dated this 23rd day of January in the year 2019**  
**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

**MARISSA LOPEZ**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2019, by Marissa Lopez as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MICHELLE BROWN**

**COMM EXPIRES: 10/13/2020**



**MICHELLE BROWN**  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**DT001 405450880 NRZ/FNMA DOCR T211901-04:59:14 [C-1] EFRMOR1**



\*D0035000630\*