

AFTER RECORDING, RETURN TO:
RPS Land LLC
1745 N. Brigantine Ln.
Orange, CA. 92867
SEND TAX STATEMENTS TO:
RPS Land LLC
1745 N. Brigantine Ln.
Orange, CA. 92867

2019-000730

Klamath County, Oregon



01/25/2019 09:44:41 AM

Fee: \$97.00

STATUTORY WARRANTY DEED

House of Worship, whose address is 902 East Main St. Ventura, Ca. 93001, ("Grantor"), conveys and warrants to RPS Land, LLC. whose address is 1745 N. Brigantine Ln. Orange, Ca. 92867, ("Grantee"), the following described real property (the "Property") free of encumbrances, except as specifically set forth herein:

Land in Klamath County, Oregon, described more particularly as follows:

SEE ATTACHED AND INCORPORATED **EXHIBIT A**

The true consideration for this conveyance is \$ 3,000.00.

This property is free of liens and encumbrances, EXCEPT:

NONE

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS

2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

DATED this ^{January} 19 day of 19, 2019.
B.M.

Betty Meyer
Grantor

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

} ss.

The foregoing instrument was acknowledged before me on this day of , 2019, by Betty Meyer who acknowledged such instrument to be their free and voluntary act and deed, and on oath stated that they were duly authorized to execute such instrument.

see attached

Printed Name:

Notary Public in and for the State of California

EXHIBIT A
Property Description

The Land Referred to Herein is Situated in the State of Oregon, County of Klamath, and is Described as Follows:

Parcel 1:

Lot 48 of Block 32, Fourth Addition to Nimrod River Park as per Map of Record in the Office of the County Recorder, County of Klamath, State of Oregon.

Tax Map No. R-3610-001C0-02400-000

Account No. R325650

Parcel 2:

Lot 50 of Block 32, Fourth Addition to Nimrod River Park as per Map of Record in the Office of the County Recorder, County of Klamath, State of Oregon.

Tax Map No. R-3610-001C0-02200-000

Account No. R325678

CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

A Notary Public or other officers completing this Certificate verifies only the identity of the individuals who signed the document to which this Certificate is attached and not the truthfulness, accuracy or validity of that document

**STATE OF CALIFORNIA
COUNTY OF VENTURA**

On JANUARY 19 2019 before me Carlene R. Ackley a Notary Public Personally appeared Betty MEYER

Who proved to me the on the basis of satisfactory evidence to be the person(s) whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument

I Certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

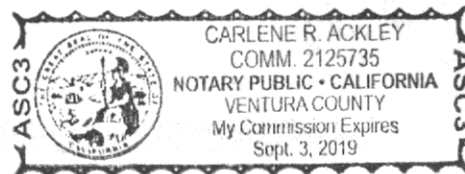
Carlene R Ackley

Witness my hand and official seal

SIGNATURE

Seal

**OPTIONAL
DISCRIPTION OF ATTACHED DOCUMENT**



**Numbers of signer this
acknowledgement**

ONE

**Title or type of
document**

STATUTORY WARRANTY Deed

Document date 1-19-2019 **Number of pages**

Number of other signers