

2019-001325

Klamath County, Oregon

02/12/2019 11:36:01 AM

Fee: \$97.00

WHEN RECORDED, MAIL TO:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1045260470

### SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

MERS Address: Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan, 48501-2026

WHEREAS, AARON K. VON TERSCH AND KRISTEN S. VON TERSCH whose address is 2855 WANTLAND AVE KLAMATH FALLS, OR 97603 was the original Trustor, FIRST AMERICAN TITLE INSURANCE was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR IMORTGAGE.COM, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original beneficiary under that certain Deed of Trust dated 08/24/2011 in KLAMATH County, Oregon, under Recording # 2011-009776, recorded on 08/26/2011.

Property is commonly known as: 2855 WANTLAND AVE, KLAMATH FALLS, OR 97603.

WHEREAS, the undersigned, acknowledging full payment of said Deed of Trust and debt, desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder. NOW, THEREFORE, the undersigned hereby substitutes J.P. MORGAN CHASE CUSTODY SERVICES, INC., as Trustee under said Deed of Trust and directs said J.P. MORGAN CHASE CUSTODY SERVICES, INC. to reconvey, without warranty, to the parties entitled thereto the estate now held by him under said Deed of Trust.


Dated on 2/8/19 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR IMORTGAGE.COM, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:   
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 2/8/19 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR IMORTGAGE.COM, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Mary Blanche 64436  
Notary Public - State of LOUISIANA  
Commission Expires: LIFETIME

MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64436

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 405851711 PRIME MIN 100140212911070035 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 T071902-03:25:21 [C-2] RCNOR1

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Loan Number 1045260470


J.P. MORGAN CHASE CUSTODY SERVICES, INC. , hereby accepts the foregoing appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to a written request from the designated nominee of the present Beneficiary and in accordance with the provisions of said Deed of Trust, DOES HEREBY CONVEY to the person or persons legally entitled thereto, without warranty, the estate, title and interest now held by the undersigned in and to the premises more fully described in said Deed of Trust.

Dated on 2/8/19 (MM/DD/YYYY)  
J.P. MORGAN CHASE CUSTODY SERVICES, INC.

By: , as Trustee  
Ednique Williams VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA

On 2/8/19 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of J.P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission Expires: LIFETIME

IRA D. BROWN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 16206

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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DOUGLAS COUNTY CLERK



# CERTIFICATE PAGE

**DO NOT REMOVE THIS PAGE FROM ORIGINAL  
DOCUMENT**

**THIS PAGE MUST BE INCLUDED IF DOCUMENT IS RE-RECORDED**



\*D0035379857\*