## ADDRESS FOR RETURN AFTER RECORDING & TAX STATEMENTS to:

APXN Property LLC 2831 St. Rose Parkway, Suite 359 Henderson, NV 89052 2019-001384

Klamath County, Oregon 02/14/2019 09:18:01 AM

Fee: \$87.00

## WARRANTY DEED

THE GRANTOR, Johnny W. Schwab, for and in consideration of Six Thousand Dollars (\$6,000.00) grants, bargains, sells, conveys and warrants to the GRANTEE, APXN Property LLC, a Nevada limited liability company, with a tax mailing address of 2831 St. Rose Parkway, Suite 359, Henderson, NV 89052, the following described real estate situated in the County of Klamath, State of Oregon:

That portion of Lot 8, Block 11, situated South and East of a point that is S 35 deg. 57° 32° W. 1000 feet from the most northerly corner of said Lot 8 excepting the N. 435 feet thereof, of said Lot 8, Block 11, also known as Lot 8C, Block 11 of the Klamath Falls Forest Estates, Sycan Unit, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Lot: R-3313-02700-05100

SUBJECT TO: Current taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record, and applicable oil, gas and mineral reservation the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and the Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11. CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30,930. AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195,300, 195,301 AND 195,305 TO 195,336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010

## **ACKNOWLEDGMENT**

A notary public or other officer completing this Certificate Verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Barracelino

On Jan 22, 2019 before me, Thela Darrah

A Notary Public personally appeared Johnny W. Schwab

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

THELA DARRAH
Notary Public - California
San Bernardino County
Commission # 2245369
My Comm. Expires Jun 7, 2022

(Seal)