

2019-001767

Klamath County, Oregon



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02/26/2019 11:43:49 AM

Fee: \$37.00

**UCC FINANCING STATEMENT****FOLLOW INSTRUCTIONS**

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

Rowena A. Chase

B. E-MAIL CONTACT AT FILER [optional]

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency  
195 Main Street  
Suite 100  
Klamath Falls, OR 97601

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1. DEBTOR'S NAME — Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR	1b. INDIVIDUAL'S SURNAME <b>LADNER</b>	FIRST PERSONAL NAME <b>CASEY</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>WAYNE</b>	SUFFIX
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1c. MAILING ADDRESS

**4550 REEDER ROAD**

CITY

**KLAMATH FALLS**

STATE

**OR**

POSTAL CODE

**97603**

COUNTRY

**USA**

2. DEBTOR'S NAME — Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR	2b. INDIVIDUAL'S SURNAME <b>LADNER</b>	FIRST PERSONAL NAME <b>MELISSA</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>MARIE</b>	SUFFIX
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2c. MAILING ADDRESS

**4550 REEDER ROAD**

CITY

**KLAMATH FALLS**

STATE

**OR**

POSTAL CODE

**97603**

COUNTRY

**USA**

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

**UNITED STATES OF AMERICA acting through FARM SERVICE AGENCY**

OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS

**1945 MAIN STREET**

CITY

**KLAMATH FALLS**

STATE

**OR**

POSTAL CODE

**97601**

COUNTRY

**USA**

4. COLLATERAL: This financing statement covers the following collateral:

a) A complete sprinkler irrig. system, including but not limited to one (1) wheel line, Wester King, 1/4 mile 5"x5'; 1 wheel line, Moore Rain, 1/4 mile 5"x5'; 1 mototr, Century, SN51457; 1 pump, Berkley, 40HP, SN0403;

b) Proceeds of collateral are also covered;

c) Disposition of such collateral is NOT hereby authorized.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:

☐ Public-Finance Transaction☐ A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION (if applicable):

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

LADNER

FIRST PERSONAL NAME

CASEY

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c.

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☐ Is filed as a fixture filing

15. Name and address of a RECORD OWNER of above-described real estate described in item 16 (if Debtor does not have a record interest):

LADNER, CASEY AND MELISSA

16. Description of real estate:

LEGAL: Parcel 2 of Minor Land Partition 48-90 situated in the E1/2 of the SW1/4 of Section 8, Twp 39 South, R 10 E of the Willamette Meridian, Klamath County, OR and filed in the office of the Klamath Co. Clerk

17. MISCELLANEOUS: